

INVOCATIONS AFTER DAILY PRAYERS

With English Translation and Transliteration

Prepared by
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PREFACE

The Qur'an teaches us that worship is the essence of human existence. It is the mirror through which we see the universe around us. The entire universe praises the Creator. And, when we worship in awareness, we become more attuned to the world we live in; and start noticing its praises of God more clearly. As we worship and pray, we affirm the songs of praise and glory sang by all the creation to the Glorious One. This book of invocations is based on Qur'anic passages and Prophetic traditions and has been compiled by Bediuzzaman Said Nursi (d. 1960). It will, God willing, help us polish the mirrors through which we see the world we live in.

Taking time to praise and offer gratitude during specific times of the day is indeed a foundational need for the human soul. Our spirit yearns to reconnect, or rather *remember* its connection, to its Maker—after all, human beings have been created with God's spirit breathed into them. (Q. al-Hijr, 15:29) Hence, the Qur'an calls us to *glorify God when you reach evening and when you rise*

in the morning; for all praise is His in the heavens and on earth, and towards the end of the day and when you have reached noon. (Q. al-Rūm, 30:17-18) Waking up before sunrise, the believer can welcome the new day in awe and gratitude to the Merciful and Majestic Creator. A new day is a new creation of the Sustainer, and calls to mind other incredible starting moments of divine creation. For instance, through *the dawn prayer* one might recall the moment of conception when each of us was brought into being in his mother's womb. Or we may think of the season of spring, where so many sleeping and dead species are brought back to life, and testify to the incredible power and wisdom of the Creator. Starting the new day by worshiping God and praying to Him, with awe and gratitude as well as asking for help for the tasks of the day ahead of us soothes our vulnerability and reminds us that we are the honored guests of a most Compassionate, a most Generous and caring Host.

Similarly, *noon prayer* allows our spirit to take a breath in the midst of our daily hassle, by recalling the sole source of all power and beauty, God. *Afternoon prayer* is performed as the day is winding down and the sun is moving toward setting. It enables us to honestly recognize that we are all on a journey. It is a time to express gratitude

and recognize that this passing world is just a foretaste of everlasting Paradise, and not our real resting place. *The dusk prayer*, performed after the sunset recalls death. The believers can recognize that just as the day ends, our life and this world have their end. To turn to the Eternal One during that moment of the day enables us to connect to the One who does not ever set, in praise and awe. We can request for eternal fulfillment from the Loving, Compassionate and Generous One. The last prayer of the day, *evening prayer*, gives us the opportunity to focus once again on eternity and everlasting blessings. We turn to the Merciful Undying One, in the midst of the deep darkness of the night and before sleep, entrusting all our needs and worries to Him. The dark night is pregnant with a new morning, just as the life of this world and our death is pregnant with resurrection and eternal life after death...

The invocations in this book, which are to be recited after the daily prayers, are meant to reinforce such profound meanings contained in the daily prayers. In fact, the meanings of the daily prayers can be summarized in the prophetic invocations repeated after the prayers, each 33 times: *Subhān-allah*, *Alhamdu-lillah*, and *Allahu-akbar*. That is, during the prayer, we respond to

- the Creator’s majesty by declaring that He is exalted from any fault, injustice or shortcoming, by saying **سُبْحَانَ اللَّهِ** *subhān-allah*, “Glory be to God,”
- the Creator’s perfection in awe, by declaring his greatness with **اللَّهُ أَكْبَرُ** *Allahu akbar*, “God is greater (*than all*),”
- the Creator’s beauty and blessings in gratitude and praise, by declaring, **الْحَمْدُ لِلَّهِ** *alḥamdu-lillah*, “All praise is due to God alone.”

It is our hope that, the invocations in this book will reiterate and highlight the meaning of the daily prayers and allow the believer to further taste and benefit from the meaning and the light in them, God willing.

In addition to the phrases of praise and glorification of God, the invocations also include invoking peace and blessings on the Prophet Muhammad, peace be upon him. This practice is again based on a Qur’anic invitation: *God and His angels send blessings on the Prophet: O you who believe! Send your blessings onto him, and salute him with all respect.* (Q. al-Aḥzāb, 33:56). Saluting the Prophet and invoking peace on him (*salām*) articulates the believer’s acknowledgment of the Prophet’s message. It is a way of

saying: “O Messenger of God! I recognize the message you bring from God, which lightens up my world and the entire universe with meaning.” And praying for blessings on the Prophet (*salawāt*) is a way of expressing gratitude in response to the immense mission that the Prophet (peace be upon him) undertook. It is a way of saying: “I cannot thank you enough for the guidance you have brought and taught to us. Through the message of God that you have taught, we are now aware how precious human beings and all the creation are: we are all the special guests of the most Compassionate. And you also have taught us that human beings are destined for eternal joy and happiness... Thank you so much, for everything you have taught us. I pray that God blesses you and rewards you for all this.”

In order to give a sense of these meanings expressed in Arabic, the editors of this book provided an English translation of the invocations. The English translation is meant to capture and highlight some of the meanings that these sacred invocations imply. Being a translation, it does not exhaust even the plain sense of the original phrases, which are signs indicating deeper meanings. That is why we encourage deeper study and reflection on these phrases and expressions through other sources. All believers, regardless of whether they know Arabic or not, need to invest more ef-

fort in order to go beyond the plain sense of the invocations and reach deeper understanding. For instance, the beautiful names of God, repeated throughout the invocations, have layers of meaning that will unfold through deeper study and reflection, and eventually through the unfolding of those beautiful names in the heart and spirit of the spiritual wayfarer. The brief translations in this book may open the door, God willing, but there is a mansion behind that door that each one of us needs to walk on their own!

In providing translation of the Qur'anic selections in these invocations, we have benefited from various English translations, especially from Muhammad Asad's *the Message of the Qur'an*. May Allah bless him for his insightful service to the Qur'an. At times, we also consulted M. A. S. Abdel Haleem's translation of the Qur'an, *the Qur'an: a New Translation*. Our intention was to make the translation of the Qur'an as accessible to the audience as possible. We apologize for any shortcoming in our adaptation.

This book of invocations traditionally starts with a chapter of the Qur'an, *Sura Yasin* (Chapter 36), which the Prophet Muhammad (peace be upon him) described as the "heart" of the Qur'an. We kept that tradition as is, including the chapter here, without transliteration or translation. We encourage the readers to explore *Sura Yasin* in

their personal studies. As part of that journey of Qur'anic exploration, we also invite our readers to visit our webpage, www.alwaysreceivingnur.com.

While the majority of believers are not native Arabic speakers, these invocations are to be recited in their original Arabic like in ritual prayers. And, like in the daily ritual prayers, it is important to be present with one's heart and soul and to recite these invocations consciously, not with discursive intellectual focus, but with the awareness of being a 'abd or worshipper who is turning to his or her Creator in awe, praise, gratitude, and surrender. In other words, during the prayer it is essential to be present with our whole being, rather than try to mentally focus on the linguistic meaning. That is why it is fine for non-Arabic speakers to recite the prayers in Arabic. Of course, as noted earlier, learning the translation of Arabic passages, and studying deeper meanings is important. Our efforts to understand, feel, internalize and hopefully embody the meaning of these recitations in our life will hopefully enhance our posture *during* the prayer. Here, we simply want to emphasize that being *present* in prayer is really a state of *being*, rather than a process of thinking. Our state of being or *hāl* is the result of believed, internalized, and acted upon knowledge, which hopefully leads to surrender to the One.

In fact, it is important to recite the recitations in their original Arabic for, almost all the material here comes directly from the final sacred revelation, the Qur'an, and the authentic prophetic sayings. These words recited in their original language are like sacred shorthand, or codes, so to speak, offered by the Merciful Creator Himself. While the intellect may forget their literal meanings, these sacred phrases do unlock and nourish various spiritual and emotional aspects in the heart and spirit of the believer. Reciting the original text with such attitude is essential so as to be open to the spiritual blessings gifted by God through these sacred words and phrases.

In order to facilitate the recitation for those who cannot read the Arabic script yet, we - as editors- have provided a transliteration. The key to the transliteration is found at the end of this preface. As the reader may notice, we tried to keep the transliteration as simple as possible. For, we do not wish to substitute transliteration for reading the Arabic script. Rather, we strongly encourage learning to read the Arabic script, which is quite easy, and can be acquired in several weeks. As a further incentive for learning the Arabic script, we did not include transliteration for the Qur'anic passages found toward the end of each section of invocations.

We gratefully acknowledge Asma Mermer who has done the main translation and transliterations of the invocations in a meticulous fashion. Many thanks to Yamina Bouguenaya for overseeing the entire project. Sawsan Abbadi also provided helpful advice and Isra Yazicioglu assisted in editing. Thank you very much to Esra Olgun, who tremendously helped in proofing the text. We are also very grateful to Yasemin Muş and her team, who diligently and cheerfully worked in the production of this book.

In closing, we would like to pray for our dear teacher Bediuzzaman Said Nursi, who originally prepared this book of prayers on the basis of various Qur'anic and prophetic sources. We also made use of his explanations on prayer and invocations in writing this preface. In fact, we have benefited tremendously from Nursi's writings, *the Risale-i Nur*, which opened incredible doors of meaning from the Qur'anic treasury to us. May God bless his soul and reward him tremendously for being such a clear and beautiful mirror to God's compassion and wisdom.

We pray that this book will be means to abundant blessings to many. All shortcomings are from us, and from God is all blessings and guidance!

Receiving Nur Team

Key to Transliteration: Consonants

ء'	ص s
ب b	ض d
ت t	ط t
ث th	ظ z
ج j	ع'
ح h	غ gh
خ kh	ف f
د d	ق q
ذ dh	ك k
ر r	ل l
ز z	م m
س s	ن n
ش sh	ه h

Key to Transliteration: Consonants

The dashes above letters indicate elongation and correspond to the following vowels in Arabic:

ā = ا or ع

ū = و

ī = ي

صلاة الفجر

After the prayer finishes, open up your hands in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ❁



Dawn Prayer

After the prayer finishes, open up your hands in prayer, and say:

Allahumma antas-salām, wa minkas-salām,
tabārakta yā dhal jalāli wal ikrām.

O God You are Peace (the Source of Peace and Safety), and from You is peace, Blessed are You, O the One full of majesty and generosity.

Continue to pray saying:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
 الْأَهْوَالِ وَالْأَفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ
 الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
 وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا
 بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ
 فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ أَمِينَ يَا مُجِيبَ
 الدَّعَوَاتِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Continue to pray saying:

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad, ṣalātan tunjīnā bihā min jamī‘il ahwāli wal āfāt, wa taqḍī lanā bihā jamī‘al ḥājāt, wa tuṭahhirunā bihā min jamī‘is-sayyi’āt, wa tarfa‘una bihā ‘indaka a‘lad-darajāt, wa tuballighunā bihā aqṣal ghāyāt, min jamī‘il khayrāti fil ḥayāti wa ba‘dal mamāt, āmīn yā mujībada‘awāt, wal ḥamdu lillahi rabbil ‘ālamīn.

O God, shower blessings on our master Muhammad and on his family, such blessings by means of which You may relieve us of all anxieties and calamities; You may satisfy all our needs; You may clean us of all evils; You may raise us to the highest positions in Your presence; and by means of which You may lead us to the utmost limit of our aspirations in whatever is best in this life and after death. Amen, O Answerer of Prayers. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

اَللّٰهُمَّ اِنَّا نُقَدِّمُ اِلَيْكَ بَيْنَ يَدَيْ كُلِّ نَفْسٍ
وَلَمَحَّةٍ وَ لَحْظَةٍ وَ طَرْفَةٍ يَطْرَفُ بِهَا اَهْلُ
السَّمَوَاتِ وَ اَهْلُ الْاَرْضِ شَهَادَةً اَشْهَدُ
اَنْ...

Recite (10 times):

لَا اِلَهَ اِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَ هُوَ عَلِيٌّ كُلِّ شَيْءٍ
قَدِيرٌ

Recite:

Allahumma innā nuqaddimu ilayka bayna yaday kulli nafasin wa lamḥatin wa laḥẓatin wa ʿarfatin yaṭrifu bihā ahlus-samāwāti wa ahlul araḍīna, shahādatan ashhadu an...

O God, in every breath, every glance, every moment and each time the inhabitants of the heavens and earth blink their eyes, we present to you the testimony: I witness that...

Recite (10 times):

Lā ilāha illal-lahu, waḥdahū lā sharīka lah, lahul mulku wa lahul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, biyadihil khayr, wa huwa ‘alā kulli shay’in qadīr.

There is no deity except the One God, in whose divinity none has a share. To Him all things belong, and to Him all praise is due. He grants life and deals death. He is the Living One who dies not; in His hand is all the good and He has the power to will anything.

At the end of the 10th time add:

وَإِلَيْهِ الْمَصِيرُ *

In offering the following prayer of seeking refuge in God, turn palms downward, and say 3, 5 or 7 times:

اللَّهُمَّ اجْرِنَا مِنَ النَّارِ *

At the end of the 10th time add:

Wa ilayhil maṣṣir

And with Him is all journeys' end.

In offering the following prayer of seeking refuge in God, turn palms downward, and say 3, 5 or 7 times:

Allahumma ajirnā minan-nār.

O God protect us from the fire.

Recite:

اللَّهُمَّ اجْرِنَا مِنْ كُلِّ نَارٍ * اللَّهُمَّ اجْرِنَا مِنْ
فِتْنَةِ الدِّينِيَّةِ وَالدُّنْيَوِيَّةِ * اللَّهُمَّ اجْرِنَا مِنْ
فِتْنَةِ آخِرِ الزَّمَانِ * اللَّهُمَّ اجْرِنَا مِنْ فِتْنَةِ
المَّسِيحِ الدَّجَالِ وَ السُّفْيَانِ * اللَّهُمَّ اجْرِنَا
مِنَ الضَّلَالَاتِ وَالبِدْعِيَّاتِ وَالبَلِيَّاتِ *

Recite:

Allahumma ajirnā min kulli-nār. Allahumma ajirnā min fitnatid-dīniyyati wad-dunyawiyyah. Allahumma ajirnā min fitnati ākhiriz-zamān. Allahumma ajirnā min fitnatil masīhid-dajjāli was-sufyān. Allahumma ajirnā min aḍ-ḍalālāti wal bid'iy-yāti wal baliyyāt.

O God protect us from all fire. O God protect us from the trials of religious and worldly affairs. O God protect us from the trial and temptation of the end of time. O God, protect us from the trials of Masih al-Dajjal and Sufyan.¹ O God, protect us from going astray, distorting religion, and the calamities.

1 Masih al-Dajjal and Sufyan refer to the figures of anti-Christ that are mentioned in various hadiths about the end of times. While the interpretation of such hadiths needs thoughtful reflection and can vary; the basic idea here is to seek refuge from all kinds of temptations and distortions of truth that can become popular and forceful in a given age. [Editors]

اللَّهُمَّ اجْرِنَا مِنْ شَرِّ النَّفْسِ الْأَمَّارَةِ *
اللَّهُمَّ اجْرِنَا مِنْ شُرُورِ النَّفُوسِ الْأَمَّارَاتِ
الْفِرْعَوْنِيَّةِ * اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ الْقَبْرِ *
اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ يَوْمِ الْقِيَمَةِ * اللَّهُمَّ
اجْرِنَا مِنْ عَذَابِ جَهَنَّمَ * اللَّهُمَّ اجْرِنَا مِنْ
عَذَابِ قَهْرِكَ * اللَّهُمَّ اجْرِنَا مِنْ نَارِ قَهْرِكَ
* اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ الْقَبْرِ وَ النَّيِّرَانِ *

Allahumma ajirnā min sharrin-nafsil ammārah.
 Allahumma ajirnā min shurūrin-nufūsil
 ammārātil fir‘awniyyah. Allahumma ajirnā min
 ‘adhābil qabr. Allahumma ajirnā min ‘adhābi
 yawmil qiyāmah. Allahumma ajirnā min ‘adhābi
 jahannam. Allahumma ajirnā min ‘adhābi qahrik.
 Allahumma ajirnā min nāri qahrik. Allahumma
 ajirnā min ‘adhābil qabri wan-nīrān.

O God, protect us from the evil of the deluded ego.
 O God, protect us from the evils of the Pharaoh-like
 egos. O God, protect us from suffering in the grave.
 O God, protect us from suffering on the Resurrec-
 tion Day. O God, protect us from the suffering of
 hell. O God, protect us from the punishment of Your
 sway (overwhelming subduance). O God, protect us
 from the fire of Your sway. O God protect us from
 suffering in the grave and the fire.

اللَّهُمَّ اجْرِنَا مِنَ الرِّيَاءِ وَ السُّمْعَةِ وَ الْعُجْبِ
وَ الْفَخْرِ * اللَّهُمَّ اجْرِنَا مِنْ تَجَاوُزِ الْمُلْحِدِينَ
* اللَّهُمَّ اجْرِنَا مِنْ شَرِّ الْمُنَافِقِينَ * اللَّهُمَّ
اجْرِنَا مِنْ فِتْنَةِ الْفَاسِقِينَ * اللَّهُمَّ اجْرِنَا وَ اجْرِ
وَ الدِّينَا وَ طَلَبَةَ رَسَائِلِ النُّورِ الصَّادِقِينَ فِي
خِدْمَةِ الْقُرْآنِ وَ الْإِيمَانِ وَ أَحِبَابِنَا الْمُؤْمِنِينَ
* اللَّهُمَّ اجْرِنَا مِنَ النَّارِ * اللَّهُمَّ اجْرِنَا مِنَ النَّارِ *

Allahumma ajirnā minar-riyā'i was-sum'ati wal 'ujubi wal fakhr. Allahumma ajirnā min tajāwuzil mulhidīn. Allahumma ajirnā min sharril munāfiqīn. Allahumma ajirnā min fitnatil fāsiqīn. Allahumma ajirnā wa ajir wālidaynā wa ṭalabata rasā'ilin-nūriş-şādiqīna fī khidmatil qur'āni wal īmāni wa aḥbābanal mu'minīnal mukhlişīna wa aqribā'anā wa ajdādanā minan-nār.

O God protect us from showing off, fame, arrogance and boasting. O God, protect us from the transgression of the deniers of truth. O God, protect us from the evils of the hypocrites. O God, protect us from the harm of the iniquitous. O God, protect us from fire, and also protect our parents, the students of the Risale-i Nur, who are steadfast in the service of the Qur'an and faith, our ancestors, our believer friends, who devote themselves unto God alone, and our relatives and ancestors.

Continue reciting with palms turned up:

بِعَفْوِكَ يَا مُجِيرُ بِفَضْلِكَ يَا غَفَّارُ * اللَّهُمَّ
 ادْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ * اللَّهُمَّ ادْخِلْنَا
 الْجَنَّةَ مَعَ الْأَبْرَارِ * اللَّهُمَّ ادْخِلْنَا وَادْخُلْ
 أَسْتَاذَنَا سَعِيدَ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَ
 وَالِدَيْنَا وَطَلَبَةَ رَسَائِلِ النُّورِ الصَّادِقِينَ

Continue reciting with palms turned up:

Bi'afwika yā mujīr, bifaḍlika yā ghaffār.
 Allahumma adkhilnal jannata ma'al abrār.
 Allahumma adkhilnal jannata ma'al abrār.
 Allahumma adkhilnā wa adkhil ustādhanā
 sa'īdan-nursī (raḍiyal-lahu 'anh) wa wālidaynā
 wa ṭalabati rasā'ilin-nūriş-şādiqīna

We seek Your forgiveness, O You who grants refuge, we seek Your favor and blessing O Most Forgiving! O God, admit us into Paradise along with the truly virtuous. Admit us, and admit our teacher Said Nursi (may God be pleased with him), our parents, the students of the Risale-i Nur,

وَإِخْوَانَنَا وَأَخْوَاتِنَا وَأَقْرَبَانَنَا وَأَجْدَادَنَا
وَأَحْبَابَنَا الْمُؤْمِنِينَ الْمُخْلِصِينَ فِي خِدْمَةِ
الْإِيمَانِ وَالْقُرْآنِ الْجَنَّةِ مَعَ الْأَبْرَارِ بِشَفَاعَةِ
نَبِيِّكَ الْمُخْتَارِ وَاللَّهِ الْأَطْهَارِ وَأَصْحَابِهِ
الْأَخْيَارِ وَسَلِّمْ مَا دَامَ اللَّيْلُ وَالنَّهَارُ أَمِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

wa ikhwānanā wa akhawātinā wa aqribā'anā wa
 ajdādanā wa aḥbābanal mu'minīnal mukhliṣīna
 fī khidmatil īmāni wal qur'ān, aljannata ma'al
 abrār, bishafā'ati nabiyyikal mukhtār, wa ālihil
 aṭḥār, wa aṣḥābihil akhyār, wa sallim mā dāmal
 laylu wan-nahār, āmīn wal ḥamdu lillahi rabbil
 'ālamīn.

all our brothers and sisters, our relatives, our an-
 cestors, and our believing friends, who are ste-
 adfast in the service of the Qur'an and faith, and
 who devote themselves unto God alone...admit us
 all into Paradise with the truly virtuous. Admit us,
 through the pleading of Your Chosen Messenger,
 his pure family, and his righteous companions.
 And, bless them forever. Amen. All praise is due
 to the Sustainer of all the worlds.

Recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ❁

Recite:

Subhān-allahi wal ḥamdu lillahi wa lā ilāha illallahu wal-lahu akbar, wa lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘azīm.

Limitless in His glory is God. All praise is due to God alone, there is no deity except God, and God is greater than all. There is no power nor strength except with God, the Truly Exalted, the Tremendous.

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

Bismil-lāhir-raḥmānir-raḥīm

Allahu lā ilāha illā huwal ḥayyul qayyūm, lā ta’khudhuhū sinatun wa lā nawm, lahū mā fī-samāwāti wa mā fīl arḍ, man dhal-ladhī yashfa‘u ‘indahū illā biidhnih, ya‘lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bishay’in-min ‘ilmihi illā bimā shā’, wasi‘a kursiyyuhus-samāwāti wal arḍ, wa lā ya‘ūduhū ḥifzuhumā wa huwal ‘aliyyul ‘azīm.

In the name of God, the Most Merciful, the Most Compassionate. God, there is no deity except Him; the Ever-Living, the Self-Subsistent Fount of all being. Neither slumber overtakes Him, nor sleep. His is all that is in the heavens and all that is on earth. Who is there that could intercede before Him, unless it be by His permission? He knows all that lies open before them and all that is hidden from them, whereas they can attain to nothing of His knowledge except that which He wills [them to attain]. His eternal throne overspreads the heavens and the earth, and their upholding wearies Him not. And He alone is the Truly Exalted, the Tremendous.

Recite 33 times each:

• سُبْحَانَ اللَّهِ

• الْحَمْدُ لِلَّهِ

• اللَّهُ أَكْبَرُ

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَإِلَيْهِ الْمَصِيرُ *

Recite 33 times each:

- Subhān-allah

God is exalted (from any fault, injustice or shortcoming)

- Alḥamdu lillah

All praise is due to God alone

- Allahu akbar

God is greater (than all)

Recite:

Lā ilāha illal-lahu waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, bi yadihil khayr, wa huwa ‘alā kulli shay’in qadīr, wa ilayhil maṣīr.

There is no deity except the One God, in whose divinity none has a share. His is all dominion, and to Him all praise is due. He grants life and deals death, and He is the Living One who dies not. In His hand is all the good; He has the power to will anything. And with Him is all journeys' end.

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

فَاعْلَمْ أَنَّهُ

And, recite (33 times):

لَا إِلَهَ إِلَّا اللَّهُ *

Say:

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَسَلَّمَ *

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

Fa'lam annahu

Know that there is

And, recite (33 times):

Lā ilāha illal-lah

No deity except God.

Say:

Muḥammadun rasūlul-lah, ṣallal-lahu ta'ālā
‘alayhi wa sallam.

Muhammad is God's messenger -peace and blessings of God, the Exalted, be upon him.

Recite (10 times):

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ مُحَمَّدٌ
رَسُولُ اللَّهِ صَادِقُ الْوَعْدِ الْأَمِينُ *

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Recite (10 times):

Lā ilāha illal-lah, al-malikul ḥaqqul mubīn,
muḥammadun rasūlul-lah, ṣādiqul wa‘dil amīn.

There is no deity save God, the Ultimate Sovereign,
the Ultimate Truth, the Manifest and Manifesting.
Muhammad is God’s messenger; he is trustworthy,
always true to his promise.

Recite the following Qur’anic verse:**Bismil-lāhir-rahmānir-rahīm**

Īnnal-lāha wa malā’ikatahū yuṣallūna ‘alan-
nabiy, yā ayyuhal ladhīna āmanū ṣallū ‘alayhi wa
sallimū taslīmā.

**In the name of God, the Most Merciful, the Most
Compassionate.**

God and His angels send blessings on the Prophet.
O you who believe! Send your blessings onto him,
and salute him with all respect. (Qur’an, Sura al-
Aḥzāb, 33:56)

Then say:

لَبَّيْكَ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Then say:

Labbayk!

Yes, indeed!

Allahumma ṣalli ‘alā sayyidinā muḥammadin
wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli
dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa
‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad
and on his family, to the number of all illnesses
and all cures, and send him and all of them lots
of blessings and peace.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrān kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots and lots of blessings and peace.

Then say:

صَلِّ وَسَلِّمْ يَا رَبِّ عَلَيَّ حَبِيبِكَ مُحَمَّدٍ
وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَىٰ آلِ
كُلِّ وَصْحَبِ كُلِّ أَجْمَعِينَ أَمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Recite:

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا رَسُولَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا حَبِيبَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا أَمِينَ وَحَىٰ اللَّهِ *

Then say:

Ṣalli wa sallim yā rabbi ‘alā ḥabībika muḥammadin wa ‘alā jamī‘il anbiyāi wal mursalīn wa ‘alā āli kullin wa ṣaḥbi kullin aĵma‘īn, āmīn wal ḥamdu lillāhi rabbil ‘ālamīn.

My Sustainer, bestow blessings and peace on your beloved Muhammad and on all of the prophets and messengers, and on all of their families and companions. Amen. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā rasūl-allah.

Endless blessings and endless peace be upon you, O Messenger of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā ḥabīb-allah.

Endless blessings and endless peace be upon you, O beloved of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā amīna waḥyil-lah.

Endless blessings and endless peace be upon you, O trustee of God’s revelation!

And, say:

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ أَوْرَاقِ
 الْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَقَطْرَاتِ الْأَمْطَارِ
 وَاغْفِرْ لَنَا وَارْحَمْنَا وَالْطُّفْ بِنَا وَبِأُسْتَاذِنَا
 سَعِيدِ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَوَالِدِنَا
 وَبِطَلَبَةِ رَسَائِلِ النُّورِ الصَّادِقِينَ يَا هِنَا بِكُلِّ
 صَلَاةٍ مِنْهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَسَلَّمَ *

And, say:

Allahumma ṣalli wa sallim wa bārik ‘alā sayyidinā muḥammadin wa ‘alā ālihi wa aṣḥābihī bi‘adadi awrāqil ashjār, wa amwājil biḥār, wa qatarātīl amṭār. Waḡfir lanā warḡamnā walṭuf bina wa bi ustādhinā sa‘īdan-nursī (raḍiyal-lahu ‘anh) wa wāliḍaynā wa biṭalabati rasā’ilin-nūriṣ ṣādiqīn yā ilāhanā bikulli ṣalātin minhā ashhadu an lā ilāha illal-lah, wa ashhadu anna muḥammadan rasūlul-lah, ṣallal-lahu ta‘ālā ‘alayhi wa sallam.

O God, bestow blessings and peace on our master Muhammad and on his family and companions, to the number of the leaves on the trees, the waves of the seas and the drops of rain. With each of these blessings, O God, forgive our sins, have mercy on us, and be graceful to us and our teacher Said Nursi (may God be pleased with him), our parents and the truthful students of the Risale-i Nur. I testify that there is no deity except God. And, I testify that Muhammad, may the Exalted God’s peace and blessings be upon him, is His messenger.

Now, recite the following invocation of Beautiful Names of God:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَكَ يَا اللَّهُ تَعَالَيْتَ يَا رَحْمَنُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا رَحِيمُ تَعَالَيْتَ يَا كَرِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَمِيدُ تَعَالَيْتَ يَا حَكِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Now, recite the following invocation of Beautiful Names of God:

Bismil-lāhir-rahmānir-rahīm

In the name of God, the Most Merciful, the Most Compassionate

Subhānaka yā **Allah**, ta‘ālayta yā **Rahmān**, ajirnā minan-nār, bi‘afwika yā rahmān.

You are free from any shortcoming, injustice and fault, O **God**! You are the exalted one, O **Most Merciful**! Forgive us and protect us from the fire, O Source of All Mercy!

Subhānaka yā **Rahīm**, ta‘ālayta yā **Karīm**, ajirnā minan-nār, bi‘afwika yā rahmān.

You are free from any shortcoming, injustice and fault, O **Most Merciful**! You are the exalted one, O **Most Generous**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Hamīd**, ta‘ālayta yā **Hakīm**, ajirnā minan-nār, bi‘afwika yā rahmān.

You are free from any shortcoming, injustice and fault, O **Eternally Praised**! You are the exalted one, O **All-Wise**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مَجِيدُ تَعَالَيْتَ يَا مَلِكُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قُدُّوسُ تَعَالَيْتَ يَا سَلَامُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا مُؤْمِنُ تَعَالَيْتَ يَا مُهَيِّمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَزِيزُ تَعَالَيْتَ يَا جَبَّارُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Majīd**, ta‘ālayta yā **Malik**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Glorious One**! You are the exalted one, O **Ultimate Sovereign**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Quddūs**, ta‘ālayta yā **Salām**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Holy**! You are the exalted one, O **Peace**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Mu‘min**, ta‘ālayta yā **Muḥaymin**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Giver of Faith**! You are the exalted one, O **Guardian**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **‘Azīz**, ta‘ālayta yā **Jabbār**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Almighty**! You are the exalted one, O **Omni-potent Compeller**! Forgive us and protect us from the fire. Source of All Mercy!

سُبْحَانَكَ يَا مُتَكَبِّرُ تَعَالَيْتَ يَا خَالِقُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا أَوَّلُ تَعَالَيْتَ يَا آخِرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا ظَاهِرُ تَعَالَيْتَ يَا بَاطِنُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا بَارِئُ تَعَالَيْتَ يَا مُصَوِّرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subḥānaka yā **Mutakabbir**, ta‘ālayta yā **Khāliq**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Possessor of all greatness**! You are the exalted one, O **Creator**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Awwal**, ta‘ālayta yā **Ākhir**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **First**! You are the exalted one, O **Last**! Forgive us and protect us from the fire. Source of All Mercy!

Subḥānaka yā **Zāhir**, ta‘ālayta yā **Bāṭin**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Manifest One**! You are the exalted one, O **Hidden One**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Bāri’**, ta‘ālayta yā **Muṣawwir**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Maker**! You are the exalted one, O **Shaper (of all forms and appearances)**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا تَوَّابُ تَعَالَيْتَ يَا وَهَّابُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا بَاعِثُ تَعَالَيْتَ يَا وَارِثُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قَدِيمُ تَعَالَيْتَ يَا مُقِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Tawwāb**, ta‘ālayta yā **Wahhāb**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **Acceptor of Repentance**! You are the exal-
ted one, O **the Giver of all gifts**! Forgive us and
protect us from the fire. O Source of All Mercy!

Subhānaka yā **Bā‘ith**, ta‘ālayta yā **Wārith**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **You who resurrect (from sleep, ignorance,
and death)** You are the exalted one, O **Inheritor
who remains after all else will have passed away!**
Forgive us and protect us from the fire. O Source
of All Mercy!

Subhānaka yā **Qadīm**, ta‘ālayta yā **Muqīm**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **Pre-eternal who precedes all!** You are the
exalted one, O **Ever-lasting One!** Forgive us and
protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا فَرْدُ تَعَالَيْتَ يَا وَثِرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ يَا سِتَّارُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا جَلِيلُ تَعَالَيْتَ يَا جَمِيلُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قَاهِرُ تَعَالَيْتَ يَا قَادِرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Fard**, ta‘ālayta yā **Witr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Unique One**! You are the exalted one, O **Single**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Nūr**, ta‘ālayta yā **Sattār**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Light**! You are the exalted one, O **Concealer, who covers, hides faults, provides shelter**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Jalīl**, ta‘ālayta yā **Jamīl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Majestic One**! You are the exalted one, O **Most Beautiful**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Qāhir**, ta‘ālayta yā **Qādir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **You who alone holds sway**! You are the exalted one, O **All-Powerful**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مَلِكُ تَعَالَيْتَ يَا مُقْتَدِرُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَلِيمُ تَعَالَيْتَ يَا عَلَّامُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَظِيمُ تَعَالَيْتَ يَا غَفُورُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَلِيمُ تَعَالَيْتَ يَا وَدُودُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

Subhānaka yā **Malīk**, ta‘ālayta yā **Muqtadir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **the Sovereign**! You are the exalted one, O **You who determines all things**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā ‘**Alīm**, ta‘ālayta yā ‘**Allām**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Source of all Knowledge**! You are the exalted one, O **You who alone fully knows all things**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā ‘**Azīm**, ta‘ālayta yā **Ghafūr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Tremendous**! You are the exalted one, O **Much Forgiving**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥalīm**, ta‘ālayta yā **Wadūd**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Forbearing**! You are the exalted one, O **All-Embracing in His love**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا شَهِيدُ تَعَالَيْتَ يَا شَاهِدُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا كَبِيرُ تَعَالَيْتَ يَا مُتَعَالُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ يَا لَطِيفُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا سَمِيعُ تَعَالَيْتَ يَا كَفِيلُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Shahīd**, ta‘ālayta yā **Shāhid**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Witness**! You are the exalted one, O **Testimony Who witnesses all**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Kabīr**, ta‘ālayta yā **Muta‘āl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Great One**! You are the exalted one, O **Exalted**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Nūr**, ta‘ālayta yā **Laṭīf**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Light**! You are the exalted one, O **Gracious One**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Samī‘**, ta‘ālayta yā **Kafīl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **All-Hearing**! You are the exalted one, O **Guarantor**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا قَرِيبُ تَعَالَيْتَ يَا بَصِيرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَقُّ تَعَالَيْتَ يَا مُبِينُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا رَوْفُ تَعَالَيْتَ يَا رَحِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا طَاهِرُ تَعَالَيْتَ يَا مُطَهِّرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Qarīb**, ta‘ālayta yā **Başīr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Near One**! You are the exalted one, O **All-Seer**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥaqq**, ta‘ālayta yā **Mubīn**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Ultimate Truth**! You are the exalted one, O **Manifest and manifesting**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ra‘ūf**, ta‘ālayta yā **Raḥīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Clement**! You are the exalted one, O **Most Merciful**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Tāhir**, ta‘ālayta yā **Muṭahhir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Pure One**! You are the exalted one, O **You Who purifies**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مُجْمِلُ تَعَالَيْتَ يَا مُفَضِّلُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا مُظْهِرُ تَعَالَيْتَ يَا مُنْعِمُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا دَيَّانُ تَعَالَيْتَ يَا سُلْطَانُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَنَّانُ تَعَالَيْتَ يَا مَنَّانُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Mujammil**, ta‘ālayta yā **Mufaḍḍil**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Beautifier**! You are the exalted one, O **Bestower of favors and ranks**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Muḏhir**, ta‘ālayta yā **Mun‘im**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Manifester**! You are the exalted one, O **Giver of blessings**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Dayyān**, ta‘ālayta yā **Sultān**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Requirer of deeds**! You are the exalted one, O **True Sovereign**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥannān**, ta‘ālayta yā **Mannān**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Kind**! You are the exalted one, O **Most Beneficent**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا أَحَدُ تَعَالَيْتَ يَا صَمَدٌ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَيُّ تَعَالَيْتَ يَا قَيُّوْمٌ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَدْلُ تَعَالَيْتَ يَا حَكَمٌ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا فَرْدُ تَعَالَيْتَ يَا قُدُّوسٌ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Aḥad**, ta‘ālayta yā **Samad**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Only One**! You are the exalted one, O **You onto whom everything depends**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Hayy**, ta‘ālayta yā **Qayyūm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Ever-Living**! You are the exalted one, O **Self-Subsistent Fount of All Being**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **‘Adl**, ta‘ālayta yā **Ḥakam**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Just**! You are the exalted one, O **Judge**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Fard**, ta‘ālayta yā **Quddūs**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Unique**! You are the exalted one, O **Holy**! Forgive us and protect us from the fire. O Source of All Mercy!

Open up your hands for the following du'a:

سُبْحَانَكَ أَيُّهَا شَرَاهِيَّا تَعَالَيْتَ لَا إِلَهَ إِلَّا أَنْتَ
أَجْرُنَا وَ أَجْرُ أُسْتَاذِنَا سَعِيدَ النُّورِ سَيِّ (رَضِيَ
اللَّهُ عَنْهُ) وَ وَالِدِينَا وَ إِخْوَانَنَا وَ أَخَوَاتِنَا وَ
طَلَبَةَ رَسَائِلِ النُّورِ وَ رُفَقَائِنَا وَ أَقْرَبَاءَنَا وَ
أَحِبَّائِنَا الْمُخْلِصِينَ

Open up your hands for the following du‘ā:

Subhānaka āhiyyan sharāhiyyan ta‘ālayta lā ilāha illa anta ajirnā wa ajir ustādhanā sa‘īdan-nursī (raḍiyal-lahu ‘anh) wa wālidaynā wa ikhwānanā wa akhawātānā wa ṭalabata rasā‘ilin-nūri wa rufaḳā’anā wa aqribā’anā wa aḥbābanal mukhliṣīna...

You are free from any fault, injustice or shortcoming, You are Self-Sufficient and Transcendent,² You are the exalted one, there is no deity except You. Protect us and protect our teacher, our parents, our brothers and sisters, the students of the Risale-i Nur, our companions, our relatives, our faithful friends who devote themselves unto God alone...

2 The phrase *ahiyān sharāhiyyan* seems to go back to the time of Prophet Moses (peace be upon him) and to the Hebrew phrase *ahyah-ashar-ahyah*. That is, when God spoke to him directly at the burning bush in the Valley of Tuwa, God described Himself as *ahyah-ashar-ahyah*, meaning “I am what I am.” It denotes that God is self-sufficient and transcendent. In the Qur’an, God also describes Himself to Prophet Moses as *innī ana allahu rabbu al-‘alamin*, i.e. “I even, I am God, the Sustainer of all worlds.” (Sura Qasas, 28:30)

Turn hands downward:

مِنَ النَّارِ وَ مِنْ كُلِّ نَارٍ وَ أَحْفَظْنَا مِنْ شَرِّ
 النَّفْسِ وَ الشَّيْطَانِ وَ مِنْ شَرِّ الْجِنِّ وَ الْإِنْسَانِ
 وَ مِنْ شَرِّ الْبِدْعَةِ وَ الضَّلَالَاتِ وَ الْأَلْحَادِ
 وَ الطُّغْيَانِ *

Turn hands downward:

minan-nār wa min kulli nār, waḥ-faẓnā min
sharrin-nafsi wash-shayṭān, wa min sharril jinni
wal insān, wa min sharril bid‘ati waḍ-ḍalālāti wal
ilhādi waṭ-ṭughyān...

from fire and from all fires. Guard us from the
evils of the ego and the Satan, from the evils the
jinns and the humans, and from the evils of going
astray, deviating and tyranny.

Turn your hands upward again:

بِعَفْوِكَ يَا مُجِيرُ بِفَضْلِكَ يَا غَفَّارُ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ *

اللَّهُمَّ ادْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ بِشَفَاعَةِ نَبِيِّكَ
الْمُخْتَارِ أَمِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Turn your hands upward again:

bi'afwika yā mujīr, bifaḍlika yā ghaffār,
biraḥmatika yā arḥamar-rāḥimīn. Allahumma
adkhilnal jannata ma'al abrār, bishafā'ati
nabiyikal mukhtār, āmīn wal ḥamdu lillāhi
rabbil 'ālamīn.

We seek Your forgiveness O You who grant refuge,
we seek Your favor and blessing O Most Forgiving,
we seek Your mercy O Most Merciful. O God, admit
us into Paradise with the truly virtuous, by the ple-
ading of Your chosen prophet. Amen, and all praise
is due to God alone, the Sustainer of all the worlds.

Recite the Qur'anic passage from the end of al-Hashr, Q. 59:20-24.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ
 أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾ لَوْ أَنْزَلْنَا
 هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا
 مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ
 لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

Recite the Qur'anic passage from the end of al-Hashr, Q. 59:20-24.

In the name of God, the Most Merciful, the Most Compassionate.

(20) Not equal are those who are headed for the fire and those who are headed for paradise: those who are headed for paradise - it is they, they [alone] who shall triumph!

(21) Had We [God] bestowed this Qur'an from on high upon a mountain, you would indeed see it humbling itself, breaking asunder for awe of God. And [all] such parables We propound unto human beings, so that they might [learn to] reflect.

هُوَ اللهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عَالِمُ الْغَيْبِ
 وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللهُ
 الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ
 الْمُؤْمِنُ الْمُهَيَّمُنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ
 سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللهُ
 الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
 يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ
 الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

[22] God is the one except whom there is no deity: the one who knows all that is beyond the reach of created beings' perception, as well as all that can be witnessed by a creature's senses or mind: He is the Most Gracious, the Dispenser of Grace.

[23] God is the one except whom there is no deity: the Sovereign Supreme, the Holy, the One with whom all salvation rests, the Giver of Faith, the One who determines what is true and false, the Almighty, the One who subdues wrong and restores right, the One to whom all greatness belongs! Utterly remote is God, in His limitless glory, from anything to which people may ascribe a share in His divinity!

[24] He is God, the Creator, the Maker who shapes all forms and appearances! His [alone] are the attributes of perfection. All that is in the heavens and on earth extols His limitless glory: for He alone is Almighty, Truly Wise!

صلاة الظهر

After the prayer finishes, open up your hands in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ❁