

INVOCATIONS AFTER DAILY PRAYERS

With English Translation and Transliteration

Prepared by
Receiving Nur Team

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PREFACE

The Qur'an teaches us that worship is the essence of human existence. It is the mirror through which we see the universe around us. The entire universe praises the Creator. And, when we worship in awareness, we become more attuned to the world we live in; and start noticing its praises of God more clearly. As we worship and pray, we affirm the songs of praise and glory sang by all the creation to the Glorious One. This book of invocations is based on Qur'anic passages and Prophetic traditions and has been compiled by Bediuzzaman Said Nursi (d. 1960). It will, God willing, help us polish the mirrors through which we see the world we live in.

Taking time to praise and offer gratitude during specific times of the day is indeed a foundational need for the human soul. Our spirit yearns to reconnect, or rather *remember* its connection, to its Maker—after all, human beings have been created with God's spirit breathed into them. (Q. al-Hijr, 15:29) Hence, the Qur'an calls us to *glorify God when you reach evening and when you rise*

in the morning; for all praise is His in the heavens and on earth, and towards the end of the day and when you have reached noon. (Q. al-Rūm, 30:17-18) Waking up before sunrise, the believer can welcome the new day in awe and gratitude to the Merciful and Majestic Creator. A new day is a new creation of the Sustainer, and calls to mind other incredible starting moments of divine creation. For instance, through *the dawn prayer* one might recall the moment of conception when each of us was brought into being in his mother's womb. Or we may think of the season of spring, where so many sleeping and dead species are brought back to life, and testify to the incredible power and wisdom of the Creator. Starting the new day by worshiping God and praying to Him, with awe and gratitude as well as asking for help for the tasks of the day ahead of us soothes our vulnerability and reminds us that we are the honored guests of a most Compassionate, a most Generous and caring Host.

Similarly, *noon prayer* allows our spirit to take a breath in the midst of our daily hassle, by recalling the sole source of all power and beauty, God. *Afternoon prayer* is performed as the day is winding down and the sun is moving toward setting. It enables us to honestly recognize that we are all on a journey. It is a time to express gratitude

and recognize that this passing world is just a foretaste of everlasting Paradise, and not our real resting place. *The dusk prayer*, performed after the sunset recalls death. The believers can recognize that just as the day ends, our life and this world have their end. To turn to the Eternal One during that moment of the day enables us to connect to the One who does not ever set, in praise and awe. We can request for eternal fulfillment from the Loving, Compassionate and Generous One. The last prayer of the day, *evening prayer*, gives us the opportunity to focus once again on eternity and everlasting blessings. We turn to the Merciful Undying One, in the midst of the deep darkness of the night and before sleep, entrusting all our needs and worries to Him. The dark night is pregnant with a new morning, just as the life of this world and our death is pregnant with resurrection and eternal life after death...

The invocations in this book, which are to be recited after the daily prayers, are meant to reinforce such profound meanings contained in the daily prayers. In fact, the meanings of the daily prayers can be summarized in the prophetic invocations repeated after the prayers, each 33 times: *Subhān-allah*, *Alhamdu-lillah*, and *Allahu-akbar*. That is, during the prayer, we respond to

- the Creator’s majesty by declaring that He is exalted from any fault, injustice or shortcoming, by saying **سُبْحَانَ اللَّهِ** *subhān-allah*, “Glory be to God,”
- the Creator’s perfection in awe, by declaring his greatness with **اللَّهُ أَكْبَرُ** *Allahu akbar*, “God is greater (*than all*),”
- the Creator’s beauty and blessings in gratitude and praise, by declaring, **الْحَمْدُ لِلَّهِ** *alḥamdu-lillah*, “All praise is due to God alone.”

It is our hope that, the invocations in this book will reiterate and highlight the meaning of the daily prayers and allow the believer to further taste and benefit from the meaning and the light in them, God willing.

In addition to the phrases of praise and glorification of God, the invocations also include invoking peace and blessings on the Prophet Muhammad, peace be upon him. This practice is again based on a Qur’anic invitation: *God and His angels send blessings on the Prophet: O you who believe! Send your blessings onto him, and salute him with all respect.* (Q. al-Aḥzāb, 33:56). Saluting the Prophet and invoking peace on him (*salām*) articulates the believer’s acknowledgment of the Prophet’s message. It is a way of

saying: “O Messenger of God! I recognize the message you bring from God, which lightens up my world and the entire universe with meaning.” And praying for blessings on the Prophet (*salawāt*) is a way of expressing gratitude in response to the immense mission that the Prophet (peace be upon him) undertook. It is a way of saying: “I cannot thank you enough for the guidance you have brought and taught to us. Through the message of God that you have taught, we are now aware how precious human beings and all the creation are: we are all the special guests of the most Compassionate. And you also have taught us that human beings are destined for eternal joy and happiness... Thank you so much, for everything you have taught us. I pray that God blesses you and rewards you for all this.”

In order to give a sense of these meanings expressed in Arabic, the editors of this book provided an English translation of the invocations. The English translation is meant to capture and highlight some of the meanings that these sacred invocations imply. Being a translation, it does not exhaust even the plain sense of the original phrases, which are signs indicating deeper meanings. That is why we encourage deeper study and reflection on these phrases and expressions through other sources. All believers, regardless of whether they know Arabic or not, need to invest more ef-

fort in order to go beyond the plain sense of the invocations and reach deeper understanding. For instance, the beautiful names of God, repeated throughout the invocations, have layers of meaning that will unfold through deeper study and reflection, and eventually through the unfolding of those beautiful names in the heart and spirit of the spiritual wayfarer. The brief translations in this book may open the door, God willing, but there is a mansion behind that door that each one of us needs to walk on their own!

In providing translation of the Qur'anic selections in these invocations, we have benefited from various English translations, especially from Muhammad Asad's *the Message of the Qur'an*. May Allah bless him for his insightful service to the Qur'an. At times, we also consulted M. A. S. Abdel Haleem's translation of the Qur'an, *the Qur'an: a New Translation*. Our intention was to make the translation of the Qur'an as accessible to the audience as possible. We apologize for any shortcoming in our adaptation.

This book of invocations traditionally starts with a chapter of the Qur'an, *Sura Yasin* (Chapter 36), which the Prophet Muhammad (peace be upon him) described as the "heart" of the Qur'an. We kept that tradition as is, including the chapter here, without transliteration or translation. We encourage the readers to explore *Sura Yasin* in

their personal studies. As part of that journey of Qur'anic exploration, we also invite our readers to visit our webpage, www.alwaysreceivingnur.com.

While the majority of believers are not native Arabic speakers, these invocations are to be recited in their original Arabic like in ritual prayers. And, like in the daily ritual prayers, it is important to be present with one's heart and soul and to recite these invocations consciously, not with discursive intellectual focus, but with the awareness of being a 'abd or worshipper who is turning to his or her Creator in awe, praise, gratitude, and surrender. In other words, during the prayer it is essential to be present with our whole being, rather than try to mentally focus on the linguistic meaning. That is why it is fine for non-Arabic speakers to recite the prayers in Arabic. Of course, as noted earlier, learning the translation of Arabic passages, and studying deeper meanings is important. Our efforts to understand, feel, internalize and hopefully embody the meaning of these recitations in our life will hopefully enhance our posture *during* the prayer. Here, we simply want to emphasize that being *present* in prayer is really a state of *being*, rather than a process of thinking. Our state of being or *hāl* is the result of believed, internalized, and acted upon knowledge, which hopefully leads to surrender to the One.

In fact, it is important to recite the recitations in their original Arabic for, almost all the material here comes directly from the final sacred revelation, the Qur'an, and the authentic prophetic sayings. These words recited in their original language are like sacred shorthand, or codes, so to speak, offered by the Merciful Creator Himself. While the intellect may forget their literal meanings, these sacred phrases do unlock and nourish various spiritual and emotional aspects in the heart and spirit of the believer. Reciting the original text with such attitude is essential so as to be open to the spiritual blessings gifted by God through these sacred words and phrases.

In order to facilitate the recitation for those who cannot read the Arabic script yet, we - as editors- have provided a transliteration. The key to the transliteration is found at the end of this preface. As the reader may notice, we tried to keep the transliteration as simple as possible. For, we do not wish to substitute transliteration for reading the Arabic script. Rather, we strongly encourage learning to read the Arabic script, which is quite easy, and can be acquired in several weeks. As a further incentive for learning the Arabic script, we did not include transliteration for the Qur'anic passages found toward the end of each section of invocations.

We gratefully acknowledge Asma Mermer who has done the main translation and transliterations of the invocations in a meticulous fashion. Many thanks to Yamina Bouguenaya for overseeing the entire project. Sawsan Abbadi also provided helpful advice and Isra Yazicioglu assisted in editing. Thank you very much to Esra Olgun, who tremendously helped in proofing the text. We are also very grateful to Yasemin Muş and her team, who diligently and cheerfully worked in the production of this book.

In closing, we would like to pray for our dear teacher Bediuzzaman Said Nursi, who originally prepared this book of prayers on the basis of various Qur'anic and prophetic sources. We also made use of his explanations on prayer and invocations in writing this preface. In fact, we have benefited tremendously from Nursi's writings, *the Risale-i Nur*, which opened incredible doors of meaning from the Qur'anic treasury to us. May God bless his soul and reward him tremendously for being such a clear and beautiful mirror to God's compassion and wisdom.

We pray that this book will be means to abundant blessings to many. All shortcomings are from us, and from God is all blessings and guidance!

Receiving Nur Team

Key to Transliteration: Consonants

ء'	ص s
ب b	ض ḍ
ت t	ط ṭ
ث th	ظ ḏ
ج j	ع 'a
ح ḥ	غ gh
خ kh	ف f
د d	ق q
ذ dh	ك k
ر r	ل l
ز z	م m
س s	ن n
ش sh	ه h

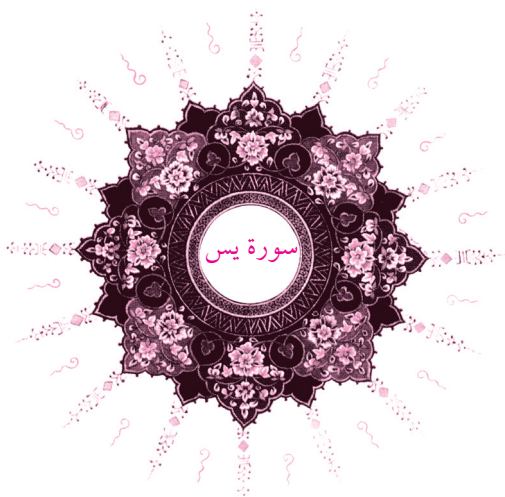
Key to Transliteration: Consonants

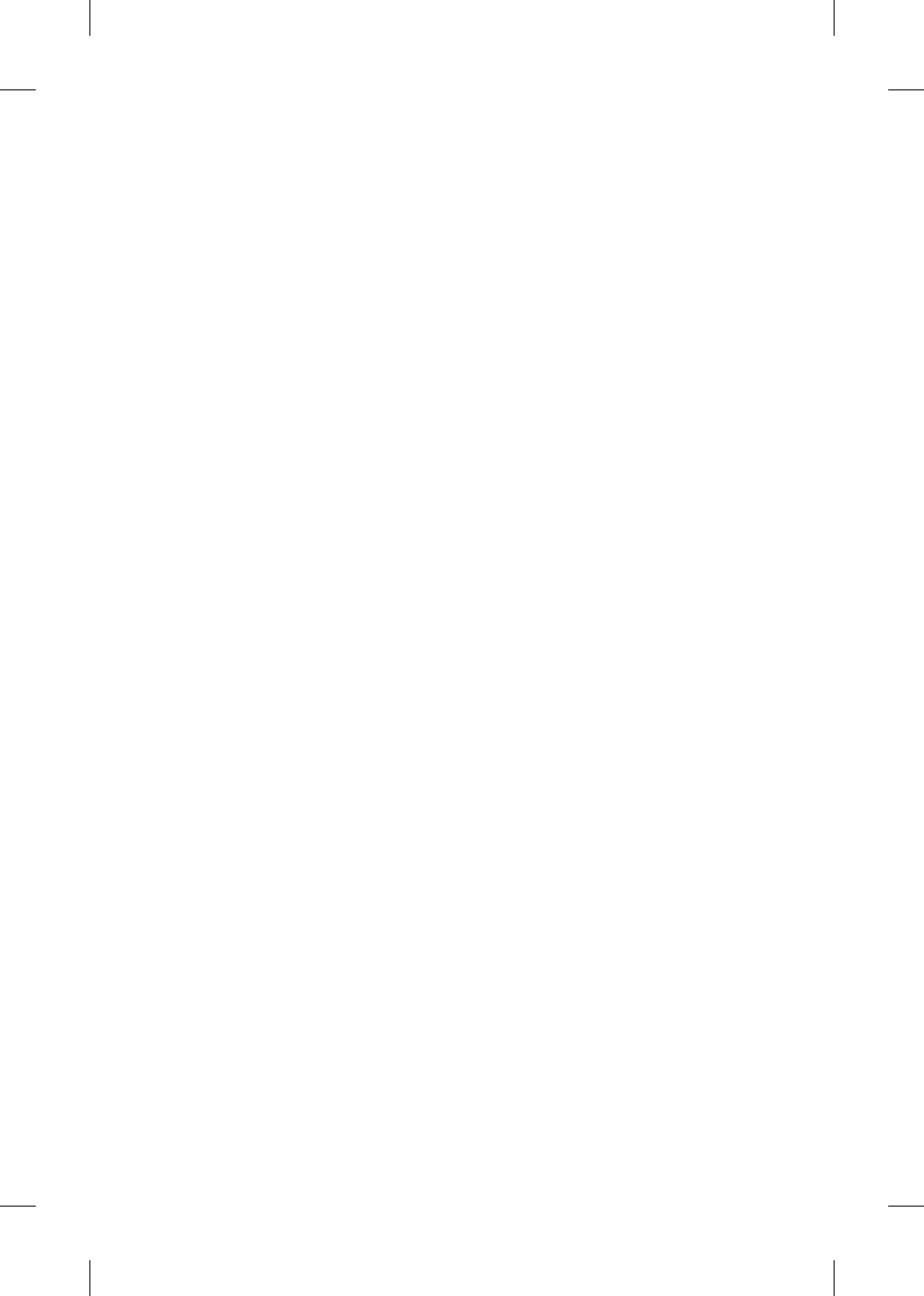
The dashes above letters indicate elongation and correspond to the following vowels in Arabic:

ā = ا or ع

ū = و

ī = ي





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسِّ ١ وَالْقُرْآنِ الْحَكِيمِ ٢ إِنَّكَ لَمِنَ
الْمُرْسَلِينَ ٣ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤
تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ٥ لَتُنذِرَ قَوْمًا مَّا أُنذِرَ
أَبَاؤُهُمْ فَهُمْ غَافِلُونَ ٦ لَقَدْ حَقَّ الْقَوْلُ
عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ٧ إِنَّا جَعَلْنَا
فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ
مُقْمَحُونَ ٨ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ
وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا

يُؤْمِنُونَ ﴿١٠﴾ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ
الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ
﴿١١﴾ إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا
وَآثَارَهُمْ وَكُلِّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ
﴿١٢﴾ وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذِ
جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ
فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم
مُرْسَلُونَ ﴿١٤﴾ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا
أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ
﴿١٥﴾ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ
﴿١٦﴾ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٧﴾ قَالُوا
إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ

وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾ قَالُوا طَائِرُكُم
 مَّعَكُمْ أَلَيْسَ لَكُم مَّا ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ
 ﴿١٩﴾ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى
 قَالَ يَا قَوْمِ أَتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾ أَتَّبِعُوا مَنْ
 لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ﴿٢١﴾ وَمَا لِي
 لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾
 ءَأَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ
 لَا تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾
 إِنْ أَرَادَ لِفِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾ إِنْ أَمِنْتُ
 بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾ قِيلَ ادْخُلِ الْجَنَّةَ قَالَ
 يَا لَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾ بِمَا غَفَرَ لِي رَبِّي
 وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾ وَمَا أَنْزَلْنَا عَلَىٰ

قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا
 مُنْزِلِينَ ﴿٢٨﴾ اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا
 هُمْ خَامِدُونَ ﴿٢٩﴾ يَا حَسْرَةً عَلٰى الْعِبَادِ مَا
 يَأْتِيهِمْ مِنْ رَّسُولٍ اِلَّا كَانُوا بِهِ يَسْتَهْزِؤْنَ ﴿٣٠﴾
 اَلَمْ يَرَوْا كَمْ اَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ اِنَّهُمْ
 اِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾ وَاِنْ كُلٌّ لَّمَّا جَمِيعٌ
 لَدَيْنَا مُحْضَرُونَ ﴿٣٢﴾ وَايَةٌ لَهُمْ الْاَرْضُ الْمَيْتَةُ
 اَحْيَيْنَاهَا وَاَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ
 ﴿٣٣﴾ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَاَعْنَابٍ
 وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِنْ
 ثَمَرِهِ وَمَا عَمِلَتْهُ اَيْدِيهِمْ اَفَلَا يَشْكُرُونَ ﴿٣٥﴾
 سُبْحَانَ الَّذِي خَلَقَ الْاَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ

الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾
 وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ
 مُظْلَمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا
 ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَرْنَا
 مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا
 الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ
 سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾ وَآيَةٌ
 لَهُمُ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْحُونِ
 ﴿٤١﴾ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾
 وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ
 يُنْقَذُونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ
 ﴿٤٤﴾ وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا

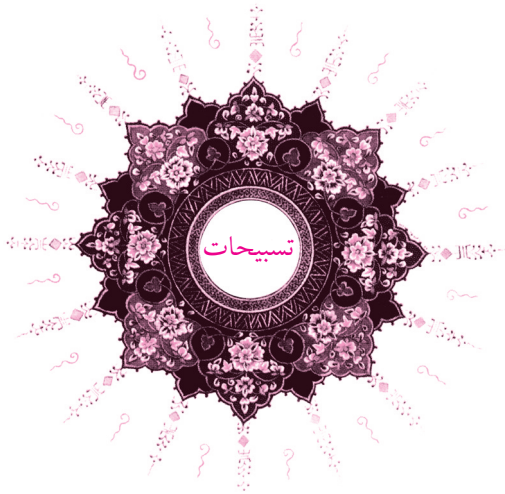
خَلَفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾ وَمَا تَأْتِيهِمْ مِنْ
 آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ
 ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ
 قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطِعِم مِّنْ
 لَوْ يَشَاءُ اللَّهُ أَطَعِمَهُ إِن أَنْتُمْ إِلَّا فِي ضَلَالٍ
 مُّبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ
 كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً
 وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾ فَلَا
 يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ
 ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ
 إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾ قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا
 مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ

الْمُرْسَلُونَ ﴿٥٢﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً
 فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَالْيَوْمَ
 لَا تُظَلِّمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ
 تَعْمَلُونَ ﴿٥٤﴾ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي
 شُغْلٍ فَكَاهُونَ ﴿٥٥﴾ هُمْ وَأَزْوَاجُهُمْ فِي
 ظِلَالٍ عَلَى الْأَرَائِكِ مُتَّكُونَ ﴿٥٦﴾ لَهُمْ فِيهَا
 فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ ﴿٥٧﴾ سَلَامٌ قَوْلًا
 مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾ وَامْتَاذُوا الْيَوْمَ أَيُّهَا
 الْمُجْرِمُونَ ﴿٥٩﴾ أَلَمْ أَعْهَدِ إِلَيْكُمْ يَا بَنِي آدَمَ
 أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ
 ﴿٦٠﴾ وَإِنْ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾
 وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا

تَعْقُلُونَ ﴿٦٢﴾ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ
﴿٦٣﴾ اصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾
الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ
وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ
نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ
فَأَنَّى يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ
مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ
﴿٦٧﴾ وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا
يَعْقِلُونَ ﴿٦٨﴾ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي
لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ ﴿٦٩﴾ لِيُنذِرَ
مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ
﴿٧٠﴾ أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ

أَيَدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا
 لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾ وَلَهُمْ
 فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾
 وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ
 ﴿٧٤﴾ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ
 مُحَضَّرُونَ ﴿٧٥﴾ فَلَا يَحْزُنكَ قَوْلُهُمْ إِنَّا نَعْلَمُ
 مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ الْإِنْسَانُ
 أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ
 ﴿٧٧﴾ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ
 يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا
 الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ
 ﴿٧٩﴾ الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ

نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ
 الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ
 أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ
 ﴿٨١﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ
 فَيَكُونُ ﴿٨٢﴾ فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ
 شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾



صلاة الفجر

After the prayer finishes, open up your hands in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ❁



Dawn Prayer

After the prayer finishes, open up your hands in prayer, and say:

Allahumma antas-salām, wa minkas-salām,
tabārakta yā dhal jalāli wal ikrām.

O God You are Peace (the Source of Peace and Safety), and from You is peace, Blessed are You, O the One full of majesty and generosity.

Continue to pray saying:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
 الْأَهْوَالِ وَالْأَفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ
 الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
 وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا
 بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ
 فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ أَمِينَ يَا مُجِيبَ
 الدَّعَوَاتِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Continue to pray saying:

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad, ṣalātan tunjīnā bihā min jamī‘il ahwāli wal āfāt, wa taqḍī lanā bihā jamī‘al ḥājāt, wa tuṭahhirunā bihā min jamī‘is-sayyi’āt, wa tarfa‘una bihā ‘indaka a‘lad-darajāt, wa tuballighunā bihā aqṣal ghāyāt, min jamī‘il khayrāti fil ḥayāti wa ba‘dal mamāt, āmīn yā mujībada‘awāt, wal ḥamdu lillahi rabbil ‘ālamīn.

O God, shower blessings on our master Muhammad and on his family, such blessings by means of which You may relieve us of all anxieties and calamities; You may satisfy all our needs; You may clean us of all evils; You may raise us to the highest positions in Your presence; and by means of which You may lead us to the utmost limit of our aspirations in whatever is best in this life and after death. Amen, O Answerer of Prayers. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

اَللّٰهُمَّ اِنَّا نُقَدِّمُ اِلَيْكَ بَيْنَ يَدَيْ كُلِّ نَفْسٍ
 وَ لَمَحَّةٍ وَ لَحْظَةٍ وَ طَرْفَةٍ يَطْرَفُ بِهَا اَهْلُ
 السَّمٰوٰتِ وَ اَهْلُ الْاَرْضِ يَنْ شَهَادَةً اَشْهَدُ
 اَنْ...

Recite (10 times):

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
 وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيْتُ وَ هُوَ حَيٌّ لَا
 يَمُوْتُ بِيَدِهِ الْخَيْرُ وَ هُوَ عَلٰى كُلِّ شَيْءٍ
 قَدِيْرٌ

Recite:

Allahumma innā nuqaddimu ilayka bayna yaday kulli nafasin wa lamḥatin wa laḥẓatin wa ʿarfatin yaṭrifu bihā ahlus-samāwāti wa ahlul araḍīna, shahādatan ashhadu an...

O God, in every breath, every glance, every moment and each time the inhabitants of the heavens and earth blink their eyes, we present to you the testimony: I witness that...

Recite (10 times):

Lā ilāha illal-lahu, waḥdahū lā sharīka lah, lahul mulku wa lahul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, biyadihil khayr, wa huwa ‘alā kulli shay’in qadīr.

There is no deity except the One God, in whose divinity none has a share. To Him all things belong, and to Him all praise is due. He grants life and deals death. He is the Living One who dies not; in His hand is all the good and He has the power to will anything.

At the end of the 10th time add:

وَإِلَيْهِ الْمَصِيرُ *

In offering the following prayer of seeking refuge in God, turn palms downward, and say 3, 5 or 7 times:

اللَّهُمَّ اجْرِنَا مِنَ النَّارِ *

At the end of the 10th time add:

Wa ilayhil maṣṣir

And with Him is all journeys' end.

In offering the following prayer of seeking refuge in God, turn palms downward, and say 3, 5 or 7 times:

Allahumma ajirnā minan-nār.

O God protect us from the fire.

Recite:

اللَّهُمَّ اجْرِنَا مِنْ كُلِّ نَارٍ * اللَّهُمَّ اجْرِنَا مِنْ
فِتْنَةِ الدِّينِيَّةِ وَالدُّنْيَوِيَّةِ * اللَّهُمَّ اجْرِنَا مِنْ
فِتْنَةِ آخِرِ الزَّمَانِ * اللَّهُمَّ اجْرِنَا مِنْ فِتْنَةِ
المَّسِيحِ الدَّجَالِ وَ السُّفْيَانِ * اللَّهُمَّ اجْرِنَا
مِنَ الضَّلَالَاتِ وَالبِدْعِيَّاتِ وَالبَلِيَّاتِ *

Recite:

Allahumma ajirnā min kulli-nār. Allahumma ajirnā min fitnatid-dīniyyati wad-dunyawiyyah. Allahumma ajirnā min fitnati ākhiriz-zamān. Allahumma ajirnā min fitnatil masīhid-dajjāli was-sufyān. Allahumma ajirnā min aḍ-ḍalālāti wal bid'iy-yāti wal baliyyāt.

O God protect us from all fire. O God protect us from the trials of religious and worldly affairs. O God protect us from the trial and temptation of the end of time. O God, protect us from the trials of Masih al-Dajjal and Sufyan.¹ O God, protect us from going astray, distorting religion, and the calamities.

1 Masih al-Dajjal and Sufyan refer to the figures of anti-Christ that are mentioned in various hadiths about the end of times. While the interpretation of such hadiths needs thoughtful reflection and can vary; the basic idea here is to seek refuge from all kinds of temptations and distortions of truth that can become popular and forceful in a given age. [Editors]

اللَّهُمَّ اجْرِنَا مِنْ شَرِّ النَّفْسِ الْأَمَّارَةِ *
اللَّهُمَّ اجْرِنَا مِنْ شُرُورِ النَّفُوسِ الْأَمَّارَاتِ
الْفِرْعَوْنِيَّةِ * اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ الْقَبْرِ *
اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ يَوْمِ الْقِيَمَةِ * اللَّهُمَّ
اجْرِنَا مِنْ عَذَابِ جَهَنَّمَ * اللَّهُمَّ اجْرِنَا مِنْ
عَذَابِ قَهْرِكَ * اللَّهُمَّ اجْرِنَا مِنْ نَارِ قَهْرِكَ
* اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ الْقَبْرِ وَ النَّيِّرَانِ *

Allahumma ajirnā min sharrin-nafsil ammārah.
 Allahumma ajirnā min shurūrin-nufūsil
 ammārātil fir‘awniyyah. Allahumma ajirnā min
 ‘adhābil qabr. Allahumma ajirnā min ‘adhābi
 yawmil qiyāmah. Allahumma ajirnā min ‘adhābi
 jahannam. Allahumma ajirnā min ‘adhābi qahrik.
 Allahumma ajirnā min nāri qahrik. Allahumma
 ajirnā min ‘adhābil qabri wan-nīrān.

O God, protect us from the evil of the deluded ego.
 O God, protect us from the evils of the Pharaoh-like
 egos. O God, protect us from suffering in the grave.
 O God, protect us from suffering on the Resurrec-
 tion Day. O God, protect us from the suffering of
 hell. O God, protect us from the punishment of Your
 sway (overwhelming subduance). O God, protect us
 from the fire of Your sway. O God protect us from
 suffering in the grave and the fire.

اللَّهُمَّ اجْرِنَا مِنَ الرِّيَاءِ وَ السُّمْعَةِ وَ الْعُجْبِ
وَ الْفَخْرِ * اللَّهُمَّ اجْرِنَا مِنْ تَجَاوُزِ الْمُلْحِدِينَ
* اللَّهُمَّ اجْرِنَا مِنْ شَرِّ الْمُنَافِقِينَ * اللَّهُمَّ
اجْرِنَا مِنْ فِتْنَةِ الْفَاسِقِينَ * اللَّهُمَّ اجْرِنَا وَ اجْرِ
وَ الدِّينَا وَ طَلَبَةَ رَسَائِلِ النُّورِ الصَّادِقِينَ فِي
خِدْمَةِ الْقُرْآنِ وَ الْإِيمَانِ وَ أَحِبَابِنَا الْمُؤْمِنِينَ
* اللَّهُمَّ اجْرِنَا مِنَ النَّارِ * اللَّهُمَّ اجْرِنَا مِنَ النَّارِ *

Allahumma ajirnā minar-riyā'i was-sum'ati wal 'ujubi wal fakhr. Allahumma ajirnā min tajāwuzil mulhidīn. Allahumma ajirnā min sharril munāfiqīn. Allahumma ajirnā min fitnatil fāsiqīn. Allahumma ajirnā wa ajir wālidaynā wa ṭalabata rasā'ilin-nūriş-şādiqīna fī khidmatil qur'āni wal īmāni wa aḥbābanal mu'minīnal mukhlişīna wa aqribā'anā wa ajdādanā minan-nār.

O God protect us from showing off, fame, arrogance and boasting. O God, protect us from the transgression of the deniers of truth. O God, protect us from the evils of the hypocrites. O God, protect us from the harm of the iniquitous. O God, protect us from fire, and also protect our parents, the students of the Risale-i Nur, who are steadfast in the service of the Qur'an and faith, our ancestors, our believer friends, who devote themselves unto God alone, and our relatives and ancestors.

Continue reciting with palms turned up:

بِعَفْوِكَ يَا مُجِيرُ بِفَضْلِكَ يَا غَفَّارُ * اللَّهُمَّ
 أَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ * اللَّهُمَّ أَدْخِلْنَا
 الْجَنَّةَ مَعَ الْأَبْرَارِ * اللَّهُمَّ أَدْخِلْنَا وَأَدْخِلْ
 أَسْتَاذَنَا سَعِيدَ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَ
 وَالِدَيْنَا وَطَلَبَةَ رَسَائِلِ النُّورِ الصَّادِقِينَ

Continue reciting with palms turned up:

Bi'afwika yā mujīr, bifaḍlika yā ghaffār.
 Allahumma adkhilnal jannata ma'al abrār.
 Allahumma adkhilnal jannata ma'al abrār.
 Allahumma adkhilnā wa adkhil ustādhanā
 sa'īdan-nursī (raḍiyal-lahu 'anh) wa wālidaynā
 wa ṭalabati rasā'ilin-nūriş-şādiqīna

We seek Your forgiveness, O You who grants refuge, we seek Your favor and blessing O Most Forgiving! O God, admit us into Paradise along with the truly virtuous. Admit us, and admit our teacher Said Nursi (may God be pleased with him), our parents, the students of the Risale-i Nur,

وَإِخْوَانَنَا وَأَخْوَاتِنَا وَأَقْرَبَانَنَا وَأَجْدَادَنَا
وَأَحِبَّائَنَا الْمُؤْمِنِينَ الْمُخْلِصِينَ فِي خِدْمَةِ
الْإِيمَانِ وَالْقُرْآنِ الْجَنَّةِ مَعَ الْأَبْرَارِ بِشَفَاعَةِ
نَبِيِّكَ الْمُخْتَارِ وَاللَّهِ الْأَطْهَارِ وَأَصْحَابِهِ
الْأَخْيَارِ وَسَلِّمْ مَا دَامَ اللَّيْلُ وَالنَّهَارُ أَمِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

wa ikhwānanā wa akhawātinā wa aqribā'anā wa
 ajdādanā wa aḥbābanal mu'minīnal mukhliṣīna
 fī khidmatil īmāni wal qur'ān, aljannata ma'al
 abrār, bishafā'ati nabiyyikal mukhtār, wa ālihil
 aṭḥār, wa aṣḥābihil akhyār, wa sallim mā dāmal
 laylu wan-nahār, āmīn wal ḥamdu lillahi rabbil
 'ālamīn.

all our brothers and sisters, our relatives, our an-
 cestors, and our believing friends, who are ste-
 adfast in the service of the Qur'an and faith, and
 who devote themselves unto God alone...admit us
 all into Paradise with the truly virtuous. Admit us,
 through the pleading of Your Chosen Messenger,
 his pure family, and his righteous companions.
 And, bless them forever. Amen. All praise is due
 to the Sustainer of all the worlds.

Recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ❁

Recite:

Subhān-allahi wal ḥamdu lillahi wa lā ilāha illallahu wal-lahu akbar, wa lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘azīm.

Limitless in His glory is God. All praise is due to God alone, there is no deity except God, and God is greater than all. There is no power nor strength except with God, the Truly Exalted, the Tremendous.

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

Bismil-lāhir-rahmānir-rahīm

Allahu lā ilāha illā huwal ḥayyul qayyūm, lā ta’khudhuhū sinatun wa lā nawm, lahū mā fī-samāwāti wa mā fīl arḍ, man dhal-ladhī yashfa‘u ‘indahū illā biidhnihi, ya‘lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bishay’in-min ‘ilmihi illā bimā shā’, wasi‘a kursiyyuhus-samāwāti wal arḍ, wa lā ya‘ūduhū ḥifẓuhumā wa huwal ‘aliyyul ‘azīm.

In the name of God, the Most Merciful, the Most Compassionate. God, there is no deity except Him; the Ever-Living, the Self-Subsistent Fount of all being. Neither slumber overtakes Him, nor sleep. His is all that is in the heavens and all that is on earth. Who is there that could intercede before Him, unless it be by His permission? He knows all that lies open before them and all that is hidden from them, whereas they can attain to nothing of His knowledge except that which He wills [them to attain]. His eternal throne overspreads the heavens and the earth, and their upholding wearies Him not. And He alone is the Truly Exalted, the Tremendous.

Recite 33 times each:

• سُبْحَانَ اللَّهِ

• الْحَمْدُ لِلَّهِ

• اللَّهُ أَكْبَرُ

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَإِلَيْهِ الْمَصِيرُ *

Recite 33 times each:

- Subhān-allah

God is exalted (from any fault, injustice or shortcoming)

- Alḥamdu lillah

All praise is due to God alone

- Allahu akbar

God is greater (than all)

Recite:

Lā ilāha illal-lahu waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, bi yadihil khayr, wa huwa ‘alā kulli shay’in qadīr, wa ilayhil maṣīr.

There is no deity except the One God, in whose divinity none has a share. His is all dominion, and to Him all praise is due. He grants life and deals death, and He is the Living One who dies not. In His hand is all the good; He has the power to will anything. And with Him is all journeys' end.

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

فَاعْلَمْ أَنَّهُ

And, recite (33 times):

لَا إِلَهَ إِلَّا اللَّهُ *

Say:

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَسَلَّمَ *

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

Fa'lam annahu

Know that there is

And, recite (33 times):

Lā ilāha illal-lah

No deity except God.

Say:

Muḥammadun rasūlul-lah, ṣallal-lahu ta'ālā
‘alayhi wa sallam.

Muhammad is God's messenger -peace and blessings of God, the Exalted, be upon him.

Recite (10 times):

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ مُحَمَّدٌ
رَسُولُ اللَّهِ صَادِقُ الْوَعْدِ الْأَمِينُ *

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Recite (10 times):

Lā ilāha illal-lah, al-malikul ḥaqqul mubīn,
muḥammadun rasūlul-lah, ṣādiqul wa‘dil amīn.

There is no deity save God, the Ultimate Sovereign,
the Ultimate Truth, the Manifest and Manifesting.
Muhammad is God’s messenger; he is trustworthy,
always true to his promise.

Recite the following Qur’anic verse:**Bismil-lāhir-rahmānir-rahīm**

Īnnal-lāha wa malā’ikatahū yuṣallūna ‘alan-
nabiy, yā ayyuhal ladhīna āmanū ṣallū ‘alayhi wa
sallimū taslīmā.

**In the name of God, the Most Merciful, the Most
Compassionate.**

God and His angels send blessings on the Prophet.
O you who believe! Send your blessings onto him,
and salute him with all respect. (Qur’an, Sura al-
Aḥzāb, 33:56)

Then say:

لَبَّيْكَ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Then say:

Labbayk!

Yes, indeed!

Allahumma ṣalli ‘alā sayyidinā muḥammadin
wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli
dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa
‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad
and on his family, to the number of all illnesses
and all cures, and send him and all of them lots
of blessings and peace.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrān kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots and lots of blessings and peace.

Then say:

صَلِّ وَسَلِّمْ يَا رَبِّ عَلَيَّ حَبِيبِكَ مُحَمَّدٍ
وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَىٰ آلِ
كُلِّ وَصْحَبِ كُلِّ أَجْمَعِينَ أَمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Recite:

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا رَسُولَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا حَبِيبَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا أَمِينَ وَحَىٰ اللَّهِ *

Then say:

Ṣalli wa sallim yā rabbi ‘alā ḥabībika muḥammadin wa ‘alā jamī‘il anbiyāi wal mursalīn wa ‘alā āli kullin wa ṣaḥbi kullin aĵma‘īn, āmīn wal ḥamdu lillāhi rabbil ‘ālamīn.

My Sustainer, bestow blessings and peace on your beloved Muhammad and on all of the prophets and messengers, and on all of their families and companions. Amen. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā rasūl-allah.

Endless blessings and endless peace be upon you, O Messenger of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā ḥabīb-allah.

Endless blessings and endless peace be upon you, O beloved of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā amīna waḥyil-lah.

Endless blessings and endless peace be upon you, O trustee of God’s revelation!

And, say:

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ أَوْرَاقِ
 الْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَقَطْرَاتِ الْأَمْطَارِ
 وَاغْفِرْ لَنَا وَارْحَمْنَا وَالْطُّفَّ بِنَا وَبِأُسْتَاذِنَا
 سَعِيدِ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَوَالِدِنَا
 وَبِطَلَبَةِ رَسَائِلِ النُّورِ الصَّادِقِينَ يَا إِلَهَنَا بِكُلِّ
 صَلَاةٍ مِنْهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَسَلَّمَ *

And, say:

Allahumma ṣalli wa sallim wa bārik ‘alā sayyidinā muḥammadin wa ‘alā ālihi wa aṣḥābihī bi‘adadi awrāqil ashjār, wa amwājil biḥār, wa qatarātīl amṭār. Waḡfir lanā warḡamnā walṭuf bina wa bi ustādhinā sa‘īdan-nursī (raḍiyal-lahu ‘anh) wa wāliḍaynā wa biṭalabati rasā’īlin-nūriṣ ṣādiqīn yā ilāhanā bikulli ṣalātin minhā ashhadu an lā ilāha illal-lah, wa ashhadu anna muḥammadan rasūlul-lah, ṣallal-lahu ta‘ālā ‘alayhi wa sallam.

O God, bestow blessings and peace on our master Muhammad and on his family and companions, to the number of the leaves on the trees, the waves of the seas and the drops of rain. With each of these blessings, O God, forgive our sins, have mercy on us, and be graceful to us and our teacher Said Nursi (may God be pleased with him), our parents and the truthful students of the Risale-i Nur. I testify that there is no deity except God. And, I testify that Muhammad, may the Exalted God’s peace and blessings be upon him, is His messenger.

Now, recite the following invocation of Beautiful Names of God:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَكَ يَا اللَّهُ تَعَالَيْتَ يَا رَحْمَنُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا رَحِيمُ تَعَالَيْتَ يَا كَرِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَمِيدُ تَعَالَيْتَ يَا حَكِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Now, recite the following invocation of Beautiful Names of God:

Bismil-lāhir-raḥmānir-raḥīm

In the name of God, the Most Merciful, the Most Compassionate

Subḥānaka yā **Allah**, ta‘ālayta yā **Raḥmān**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **God**! You are the exalted one, O **Most Merciful**! Forgive us and protect us from the fire, O Source of All Mercy!

Subḥānaka yā **Raḥīm**, ta‘ālayta yā **Karīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Merciful**! You are the exalted one, O **Most Generous**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Ḥamīd**, ta‘ālayta yā **Ḥakīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Eternally Praised**! You are the exalted one, O **All-Wise**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مَجِيدُ تَعَالَيْتَ يَا مَلِكُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قُدُّوسُ تَعَالَيْتَ يَا سَلَامُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا مُؤْمِنُ تَعَالَيْتَ يَا مُهَيْمِنُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَزِيزُ تَعَالَيْتَ يَا جَبَّارُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Majīd**, ta‘ālayta yā **Malik**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Glorious One**! You are the exalted one, O **Ultimate Sovereign**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Quddūs**, ta‘ālayta yā **Salām**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Holy**! You are the exalted one, O **Peace**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Mu‘min**, ta‘ālayta yā **Muḥaymin**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Giver of Faith**! You are the exalted one, O **Guardian**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **‘Azīz**, ta‘ālayta yā **Jabbār**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Almighty**! You are the exalted one, O **Omni-potent Compeller**! Forgive us and protect us from the fire. Source of All Mercy!

سُبْحَانَكَ يَا مُتَكَبِّرُ تَعَالَيْتَ يَا خَالِقُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا أَوَّلُ تَعَالَيْتَ يَا آخِرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا ظَاهِرُ تَعَالَيْتَ يَا بَاطِنُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا بَارِئُ تَعَالَيْتَ يَا مُصَوِّرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subḥānaka yā **Mutakabbir**, ta‘ālayta yā **Khāliq**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Possessor of all greatness**! You are the exalted one, O **Creator**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Awwal**, ta‘ālayta yā **Ākhir**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **First**! You are the exalted one, O **Last**! Forgive us and protect us from the fire. Source of All Mercy!

Subḥānaka yā **Zāhir**, ta‘ālayta yā **Bāṭin**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Manifest One**! You are the exalted one, O **Hidden One**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Bāri’**, ta‘ālayta yā **Muṣawwir**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Maker**! You are the exalted one, O **Shaper (of all forms and appearances)**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا تَوَّابُ تَعَالَيْتَ يَا وَهَّابُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا بَاعِثُ تَعَالَيْتَ يَا وَارِثُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قَدِيمُ تَعَالَيْتَ يَا مُقِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Tawwāb**, ta‘ālayta yā **Wahhāb**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **Accepter of Repentance**! You are the exal-
ted one, O **the Giver of all gifts**! Forgive us and
protect us from the fire. O Source of All Mercy!

Subhānaka yā **Bā‘ith**, ta‘ālayta yā **Wārith**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **You who resurrect (from sleep, ignorance,
and death)** You are the exalted one, O **Inheritor
who remains after all else will have passed away!**
Forgive us and protect us from the fire. O Source
of All Mercy!

Subhānaka yā **Qadīm**, ta‘ālayta yā **Muqīm**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **Pre-eternal who precedes all!** You are the
exalted one, O **Ever-lasting One!** Forgive us and
protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا فَرْدُ تَعَالَيْتَ يَا وَثِرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ يَا سِتَّارُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا جَلِيلُ تَعَالَيْتَ يَا جَمِيلُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قَاهِرُ تَعَالَيْتَ يَا قَادِرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Fard**, ta‘ālayta yā **Witr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Unique One**! You are the exalted one, O **Single**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Nūr**, ta‘ālayta yā **Sattār**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Light**! You are the exalted one, O **Concealer, who covers, hides faults, provides shelter**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Jalīl**, ta‘ālayta yā **Jamīl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Majestic One**! You are the exalted one, O **Most Beautiful**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Qāhir**, ta‘ālayta yā **Qādir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **You who alone holds sway**! You are the exalted one, O **All-Powerful**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مَلِكُ تَعَالَيْتَ يَا مُقْتَدِرُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَلِيمُ تَعَالَيْتَ يَا عَلَّامُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَظِيمُ تَعَالَيْتَ يَا غَفُورُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَلِيمُ تَعَالَيْتَ يَا وَدُودُ أَجْرُنَا
مِنَ النَّارِ بِعَفْوِكَ يَا رَحْمَنُ

Subhānaka yā **Malīk**, ta‘ālayta yā **Muqtadir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **the Sovereign**! You are the exalted one, O **You who determines all things**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā ‘**Alīm**, ta‘ālayta yā ‘**Allām**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Source of all Knowledge**! You are the exalted one, O **You who alone fully knows all things**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā ‘**Azīm**, ta‘ālayta yā **Ghafūr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Tremendous**! You are the exalted one, O **Much Forgiving**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥalīm**, ta‘ālayta yā **Wadūd**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Forbearing**! You are the exalted one, O **All-Embracing in His love**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا شَهِيدُ تَعَالَيْتَ يَا شَاهِدُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا كَبِيرُ تَعَالَيْتَ يَا مُتَعَالُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ يَا لَطِيفُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا سَمِيعُ تَعَالَيْتَ يَا كَفِيلُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Shahīd**, ta‘ālayta yā **Shāhid**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Witness**! You are the exalted one, O **Testimony Who witnesses all**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Kabīr**, ta‘ālayta yā **Muta‘āl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Great One**! You are the exalted one, O **Exalted**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Nūr**, ta‘ālayta yā **Laṭīf**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Light**! You are the exalted one, O **Gracious One**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Samī‘**, ta‘ālayta yā **Kafīl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **All-Hearing**! You are the exalted one, O **Guarantor**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا قَرِيبُ تَعَالَيْتَ يَا بَصِيرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَقُّ تَعَالَيْتَ يَا مُبِينُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا رَوْفُ تَعَالَيْتَ يَا رَحِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا طَاهِرُ تَعَالَيْتَ يَا مُطَهِّرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Qarīb**, ta‘ālayta yā **Başīr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Near One**! You are the exalted one, O **All-Seer**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥaqq**, ta‘ālayta yā **Mubīn**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Ultimate Truth**! You are the exalted one, O **Manifest and manifesting**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ra’ūf**, ta‘ālayta yā **Raḥīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Clement**! You are the exalted one, O **Most Merciful**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Tāhir**, ta‘ālayta yā **Muṭahhir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Pure One**! You are the exalted one, O **You Who purifies**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مُجْمِلُ تَعَالَيْتَ يَا مُفَضِّلُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا مُظْهِرُ تَعَالَيْتَ يَا مُنْعِمُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا دَيَّانُ تَعَالَيْتَ يَا سُلْطَانُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَنَّانُ تَعَالَيْتَ يَا مَنَّانُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Mujammil**, ta‘ālayta yā **Mufaḍḍil**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Beautifier**! You are the exalted one, O **Bes-tower of favors and ranks**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Muzhir**, ta‘ālayta yā **Mun‘im**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Manifester**! You are the exalted one, O **Giver of blessings**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Dayyān**, ta‘ālayta yā **Sultān**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Requirer of deeds**! You are the exalted one, O **True Sovereign**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥannān**, ta‘ālayta yā **Mannān**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Kind**! You are the exalted one, O **Most Beneficent**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا أَحَدُ تَعَالَيْتَ يَا صَمَدُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَيُّ تَعَالَيْتَ يَا قَيُّومُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَدْلُ تَعَالَيْتَ يَا حَكَمُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا فَرْدُ تَعَالَيْتَ يَا قُدُّوسُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Aḥad**, ta‘ālayta yā **Samad**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Only One**! You are the exalted one, O **You onto whom everything depends**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Hayy**, ta‘ālayta yā **Qayyūm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Ever-Living**! You are the exalted one, O **Self-Subsistent Fount of All Being**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **‘Adl**, ta‘ālayta yā **Ḥakam**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Just**! You are the exalted one, O **Judge**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Fard**, ta‘ālayta yā **Quddūs**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Unique**! You are the exalted one, O **Holy**! Forgive us and protect us from the fire. O Source of All Mercy!

Open up your hands for the following du'a:

سُبْحَانَكَ أَيُّهَا شَرَاهِيَّا تَعَالَيْتَ لَا إِلَهَ إِلَّا أَنْتَ
 أَجْرُنَا وَ أَجْرُ أُسْتَاذِنَا سَعِيدَ النُّورِ سَيِّ (رَضِيَ
 اللَّهُ عَنْهُ) وَ وَالِدِينَا وَ إِخْوَانِنَا وَ أَخَوَاتِنَا وَ
 طَلَبَةَ رِسَائِلِ النُّورِ وَ رُفَقَائِنَا وَ أَقْرَبَاءَنَا وَ
 أَحِبَابِنَا الْمُخْلِصِينَ

Open up your hands for the following du'ā:

Subhānaka āhiyyan sharāhiyyan ta'ālayta lā ilāha illa anta ajirnā wa ajir ustādhanā sa'īdan-nursī (raḍiyal-lahu 'anh) wa wālidaynā wa ikhwānanā wa akhawātānā wa ṭalabata rasā'ilin-nūri wa rufaḳā'anā wa aqribā'anā wa aḥbābanal mukhliṣīna...

You are free from any fault, injustice or shortcoming, You are Self-Sufficient and Transcendent,² You are the exalted one, there is no deity except You. Protect us and protect our teacher, our parents, our brothers and sisters, the students of the Risale-i Nur, our companions, our relatives, our faithful friends who devote themselves unto God alone...

2 The phrase *ahiyān sharāhiyyan* seems to go back to the time of Prophet Moses (peace be upon him) and to the Hebrew phrase *ahyah-ashar-ahyah*. That is, when God spoke to him directly at the burning bush in the Valley of Tuwa, God described Himself as *ahyah-ashar-ahyah*, meaning "I am what I am." It denotes that God is self-sufficient and transcendent. In the Qur'an, God also describes Himself to Prophet Moses as *innī ana allahu rabbu al-'alamin*, i.e. "I even, I am God, the Sustainer of all worlds." (Sura Qasas, 28:30)

Turn hands downward:

مِنَ النَّارِ وَ مِنْ كُلِّ نَارٍ وَ أَحْفَظْنَا مِنْ شَرِّ
 النَّفْسِ وَ الشَّيْطَانِ وَ مِنْ شَرِّ الْجِنِّ وَ الْإِنْسَانِ
 وَ مِنْ شَرِّ الْبِدْعَةِ وَ الضَّلَالَاتِ وَ الْأَلْحَادِ
 وَ الطُّغْيَانِ *

Turn hands downward:

minan-nār wa min kulli nār, waḥ-faẓnā min
sharrin-nafsi wash-shayṭān, wa min sharril jinni
wal insān, wa min sharril bid‘ati waḍ-ḍalālāti wal
ilhādi waṭ-ṭughyān...

from fire and from all fires. Guard us from the
evils of the ego and the Satan, from the evils the
jinns and the humans, and from the evils of going
astray, deviating and tyranny.

Turn your hands upward again:

بِعَفْوِكَ يَا مُجِيرُ بِفَضْلِكَ يَا غَفَّارُ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ *

اللَّهُمَّ ادْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ بِشَفَاعَةِ نَبِيِّكَ
الْمُخْتَارِ أَمِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Turn your hands upward again:

bi'afwika yā mujīr, bifaḍlika yā ghaffār,
biraḥmatika yā arḥamar-rāḥimīn. Allahumma
adkhilnal jannata ma'al abrār, bishafā'ati
nabiyikal mukhtār, āmīn wal ḥamdu lillāhi
rabbil 'ālamīn.

We seek Your forgiveness O You who grant refuge,
we seek Your favor and blessing O Most Forgiving,
we seek Your mercy O Most Merciful. O God, admit
us into Paradise with the truly virtuous, by the ple-
ading of Your chosen prophet. Amen, and all praise
is due to God alone, the Sustainer of all the worlds.

Recite the Qur'anic passage from the end of al-Hashr, Q. 59:20-24.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ
 أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾ لَوْ أَنْزَلْنَا
 هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا
 مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ
 لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

Recite the Qur'anic passage from the end of al-Hashr, Q. 59:20-24.

In the name of God, the Most Merciful, the Most Compassionate.

(20) Not equal are those who are headed for the fire and those who are headed for paradise: those who are headed for paradise - it is they, they [alone] who shall triumph!

(21) Had We [God] bestowed this Qur'an from on high upon a mountain, you would indeed see it humbling itself, breaking asunder for awe of God. And [all] such parables We propound unto human beings, so that they might [learn to] reflect.

هُوَ اللهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عَالِمُ الْغَيْبِ
 وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللهُ
 الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ
 الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ
 سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللهُ
 الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
 يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ
 الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

[22] God is the one except whom there is no deity: the one who knows all that is beyond the reach of created beings' perception, as well as all that can be witnessed by a creature's senses or mind: He is the Most Gracious, the Dispenser of Grace.

[23] God is the one except whom there is no deity: the Sovereign Supreme, the Holy, the One with whom all salvation rests, the Giver of Faith, the One who determines what is true and false, the Almighty, the One who subdues wrong and restores right, the One to whom all greatness belongs! Utterly remote is God, in His limitless glory, from anything to which people may ascribe a share in His divinity!

[24] He is God, the Creator, the Maker who shapes all forms and appearances! His [alone] are the attributes of perfection. All that is in the heavens and on earth extols His limitless glory: for He alone is Almighty, Truly Wise!

صلاة الظهر

After the prayer finishes, open up your hands in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ❁



Noon Prayer

After the prayer finishes, open up your hands in prayer, and say:

Allahumma antas-salām, wa minkas-salām,
tabārakta yā dhal jalāli wal ikrām.

O God You are Peace (the Source of Peace and Safety), and from You is peace, Blessed are You, O the One full of majesty and generosity.

Continue to pray saying:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
 الْأَهْوَالِ وَالْأَفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ
 الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
 وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا
 بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ
 فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ آمِينَ يَا مُجِيبَ
 الدَّعَوَاتِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Continue to pray saying:

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad, ṣalātan tunjīnā bihā min jamī‘il ahwāli wal āfāt, wa taqḍī lanā bihā jamī‘al ḥājāt, wa tuṭahhirunā bihā min jamī‘is-sayyi’āt, wa tarfa‘una bihā ‘indaka a‘lad-darajāt, wa tuballighunā bihā aqṣal ghāyāt, min jamī‘il khayrāti fil ḥayāti wa ba‘dal mamāt, āmīn yā mujībada‘awāt, wal ḥamdu lillahi rabbil ‘ālamīn.

O God, shower blessings on our master Muhammad and on his family, such blessings by means of which You may relieve us of all anxieties and calamities; You may satisfy all our needs; You may clean us of all evils; You may raise us to the highest positions in Your presence; and by means of which You may lead us to the utmost limit of our aspirations in whatever is best in this life and after death. Amen, O Answerer of Prayers. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ *

Recite:

Subhān-allahi wal ḥamdu lillahi wa lā ilāha illallahu wal-lahu akbar, wa lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘azīm.

Limitless in His glory is God. All praise is due to God alone, there is no deity except God, and God is greater than all. There is no power nor strength except with God, the Truly Exalted, the Tremendous.

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

Bismil-lāhir-rahmānir-rahīm

Allahu lā ilāha illā huwal ḥayyul qayyūm, lā ta’khudhuhū sinatun wa lā nawm, lahū mā fī-samāwāti wa mā fīl arḍ, man dhal-ladhī yashfa‘u ‘indahū illā biidhnihi, ya‘lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bishay’in-min ‘ilmihi illā bimā shā’, wasi‘a kursiyyuhus-samāwāti wal arḍ, wa lā ya‘ūduhū ḥifzuhumā wa huwal ‘aliyyul ‘azīm.

In the name of God, the Most Merciful, the Most Compassionate. God, there is no deity except Him; the Ever-Living, the Self-Subsistent Fount of all being. Neither slumber overtakes Him, nor sleep. His is all that is in the heavens and all that is on earth. Who is there that could intercede before Him, unless it be by His permission? He knows all that lies open before them and all that is hidden from them, whereas they can attain to nothing of His knowledge except that which He wills [them to attain]. His eternal throne overspreads the heavens and the earth, and their upholding wearies Him not. And He alone is the Truly Exalted, the Tremendous.

Recite 33 times each:

• سُبْحَانَ اللَّهِ

• الْحَمْدُ لِلَّهِ

• اللَّهُ أَكْبَرُ

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَإِلَيْهِ الْمَصِيرُ *

Recite 33 times each:

- Subhān-allah

God is exalted (from any fault, injustice or shortcoming)

- Alḥamdu lillah

All praise is due to God alone

- Allahu akbar

God is greater (than all)

Recite:

Lā ilāha illal-lahu waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, bi yadihil khayr, wa huwa ‘alā kulli shay’in qadīr, wa ilayhil maṣīr.

There is no deity except the One God, in whose divinity none has a share. His is all dominion, and to Him all praise is due. He grants life and deals death, and He is the Living One who dies not. In His hand is all the good; He has the power to will anything. And with Him is all journeys' end.

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

فَاعْلَمْ أَنَّهُ

And, recite (33 times):

لَا إِلَهَ إِلَّا اللَّهُ *

Say:

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَسَلَّمَ *

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

Fa'lam annahu

Know that there is

And, recite (33 times):

Lā ilāha illal-lah

No deity except God.

Say:

Muḥammadun rasūlul-lah, ṣallal-lahu ta'ālā
'alayhi wa sallam.

Muhammad is God's messenger -peace and blessings of God, the Exalted, be upon him.

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
 الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Recite the following Qur'anic verse:

Bismil-lāhir-raḥmānir-raḥīm

İnnal-lāha wa malā'ikatahū yuṣallūna 'alan-nabiy, yā ayyuhal ladhīna āmanū ṣallū 'alayhi wa sallimū taslīmā.

In the name of God, the Most Merciful, the Most Compassionate.

God and His angels send blessings on the Prophet. O you who believe! Send your blessings onto him, and salute him with all respect. (Qur'an, Sura al-Aḥzāb, 33:56)

Then say:

لَبَّيْكَ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Then say:

Labbayk!

Yes, indeed!

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrān kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots and lots of blessings and peace.

Then say:

صَلِّ وَسَلِّمْ يَا رَبِّ عَلَيَّ حَبِيبِكَ مُحَمَّدٍ
وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَىٰ آلِ
كُلِّ وَصْحَبِ كُلِّ أَجْمَعِينَ آمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Recite:

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا رَسُولَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا حَبِيبَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا أَمِينَ وَحِيَّ اللَّهِ *

Then say:

Şalli wa sallim yā rabbi ‘alā ḥabībika muḥammadin wa ‘alā jamī‘il anbiyāi wal mursalīn wa ‘alā āli kullin wa ṣaḥbi kullin ajma‘īn, āmīn wal ḥamdu lillāhi rabbil ‘ālamīn.

My Sustainer, bestow blessings and peace on your beloved Muhammad and on all of the prophets and messengers, and on all of their families and companions. Amen. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā rasūl-allah.

Endless blessings and endless peace be upon you, O Messenger of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā ḥabīb-allah.

Endless blessings and endless peace be upon you, O beloved of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā amīna waḥyil-lah.

Endless blessings and endless peace be upon you, O trustee of God’s revelation!

And, say:

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ أَوْرَاقِ
 الْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَقَطْرَاتِ الْأَمْطَارِ
 وَاغْفِرْ لَنَا وَارْحَمْنَا وَالْطُّفَّ بِنَا وَبِأَسْتَاذِنَا
 سَعِيدِ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَوَالِدِنَا
 وَبِطَلَبَةِ رَسَائِلِ النُّورِ الصَّادِقِينَ يَا هِنَا بِكُلِّ
 صَلَاةٍ مِنْهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَسَلَّمَ *

And, say:

Allahumma ṣalli wa sallim wa bārik ‘alā sayyidinā muḥammadin wa ‘alā ālihi wa aṣḥābihī bi‘adadi awrāqil ashjār, wa amwājil biḥār, wa qatarātīl amṭār. Waḡfir lanā warḡamnā walṭuf bina wa bi ustādhinā sa‘īdan-nursī (raḡiyal-lahu ‘anh) wa wāliḡdaynā wa biṭalabati rasā’īlin-nūriṣ ṣādiqīn yā ilāhanā bikulli ṣalātin minhā ashhadu an lā ilāha illal-lah, wa ashhadu anna muḥammadan rasūlul-lah, ṣallal-lahu ta‘ālā ‘alayhi wa sallam.

O God, bestow blessings and peace on our master Muhammad and on his family and companions, to the number of the leaves on the trees, the waves of the seas and the drops of rain. With each of these blessings, O God, forgive our sins, have mercy on us, and be graceful to us and our teacher Said Nursi (may God be pleased with him), our parents and the truthful students of the Risale-i Nur. I testify that there is no deity except God. And, I testify that Muhammad, may the Exalted God’s peace and blessings be upon him, is His messenger.

After the prayer finishes:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا جَمِيلُ يَا اللَّهُ * يَا قَرِيبُ يَا اللَّهُ *
 يَا مُجِيبُ يَا اللَّهُ * يَا حَبِيبُ يَا اللَّهُ *
 يَا رَوْفُ يَا اللَّهُ * يَا عَطُوفُ يَا اللَّهُ *
 يَا مَعْرُوفُ يَا اللَّهُ * يَا لَطِيفُ يَا اللَّهُ *

After the prayer finishes:

Bismil-lāhir-rahmānir-rahīm

Yā **Jamīlu** yā Allah. Yā **Qarību** yā Allah.

O **Most Beautiful**, O God. O **Near One**, O God.

Yā **Mujību** yā Allah. Yā **Ḥabību** yā Allah.

O **Answerer of prayer**, O God. O **Beloved**, O God.

Yā **Ra'ūfu** yā Allah. Yā **'Aṭūfu** yā Allah.

O **Most Clement**, O God. O **Affectionate**, O God.

Yā **Ma'rūfu** yā Allah. Yā **Laṭīfu** yā Allah.

O **Known**, O God. O **Subtle and Gracious One**, O God.

يَا عَظِيمُ يَا اللَّهُ * يَا حَنَّانُ يَا اللَّهُ *
يَا مَنَّانُ يَا اللَّهُ * يَا دَيَّانُ يَا اللَّهُ *
يَا سُبْحَانَ يَا اللَّهُ * يَا أَمَانُ يَا اللَّهُ *
يَا بُرْهَانَ يَا اللَّهُ * يَا سُلْطَانَ يَا اللَّهُ *
يَا مُسْتَعَانَ يَا اللَّهُ * يَا مُحْسِنُ يَا اللَّهُ *

Yā ‘Aẓīmu yā Allah. Yā Ḥannānu yā Allah.

O Tremendous, O God. O Most Kind, O God.

Yā Mannānu yā Allah. Yā Dayyānu yā Allah.

O Most Beneficent, O God. O Requirer (of deeds),
O God.

Yā Subḥānu yā Allah. Yā Amānu yā Allah.

O Free of any fault, injustice or shortcoming, O God.
O Source of security and peace, O God.

Yā Burhānu yā Allah. Yā Sulṭānu yā Allah.

O Proof, O God. O Sovereign, O God.

Yā Musta‘ānu yā Allah. Yā Muḥsinu yā Allah.

O One Sought for help, O God. O Beneficent, O God.

يَا مُتَعَالٍ يَا اللَّهُ * يَا رَحْمَنُ يَا اللَّهُ *
 يَا رَحِيمُ يَا اللَّهُ * يَا كَرِيمُ يَا اللَّهُ *
 يَا مَجِيدُ يَا اللَّهُ * يَا فَردُ يَا اللَّهُ *
 يَا وَثِرُ يَا اللَّهُ * يَا أَحَدُ يَا اللَّهُ *
 يَا صَمَدُ يَا اللَّهُ * يَا مَحْمُودُ يَا اللَّهُ *
 يَا صَادِقَ الوَعْدِ يَا اللَّهُ * يَا عَلِيَّ يَا اللَّهُ *

Yā Muta‘ālu yā Allah. Yā Raḥmānu yā Allah.

O Exalted, O God. O Most Merciful, O God.

Yā Raḥīmu yā Allah. Yā Karīmu yā Allah.

O All-Compassionate, O God. O Most Generous,
O God.

Yā Majīdu yā Allah. Yā Fardu yā Allah.

O Glorious, O God. O Unique, O God.

Yā Witrū yā Allah. Yā Aḥadu yā Allah.

O Single, O God. O Only One, O God.

Yā Ṣamadū yā Allah. Yā Maḥmūdu yā Allah.

O You on whom everything depends, O God. O
Praised, O God.

Yā Ṣādiqal wa‘di yā Allah. Yā ‘Aliyyu yā Allah.

O True to His promise, O God. O Highest, O God.

يا	يا	يا	يا
غَنِيٍّ	شَافِيٍّ	غَنِيٍّ	شَافِيٍّ
يَا	يَا	يَا	يَا
كَافِيٍّ	مُعَافِيٍّ	كَافِيٍّ	مُعَافِيٍّ
يَا	يَا	يَا	يَا
بَاقِيٍّ	هَادِيٍّ	بَاقِيٍّ	هَادِيٍّ
يَا	يَا	يَا	يَا
قَادِرٍ	سَاتِرٍ	قَادِرٍ	سَاتِرٍ
يَا	يَا	يَا	يَا
قَهَّارٍ	جَبَّارٍ	قَهَّارٍ	جَبَّارٍ
يَا	يَا	يَا	يَا
غَفَّارٍ	فَتَّاحٍ	غَفَّارٍ	فَتَّاحٍ
يَا	يَا	يَا	يَا
اللَّهُ	اللَّهُ	اللَّهُ	اللَّهُ

Yā **Ghaniyyu** yā Allah. Yā **Shāfi** yā Allah.

O **Possessor of Riches**, O God. O **Healer**, O God.

Yā **Kāfi** yā Allah. Yā **Mu‘āfi** yā Allah.

O **All-Sufficing**, O God. O **Bestower of well-being**,
O God.

Yā **Bāqī** yā Allah. Yā **Hādī** yā Allah.

O **Eternal**, O God. O **Guide**, O God.

Yā **Qādiru** yā Allah. Yā **Sātiru** yā Allah.

O **Powerful**, O God. O **Concealer (of faults)**, O God.

Yā **Qahhāru** yā Allah. Yā **Jabbāru** yā Allah.

O **Overwhelming Subduer**, O God. O **Omnipotent
Compeller**, O God.

Yā **Ghaffāru** yā Allah. Yā **Fattāhu** yā Allah.

O **Most Forgiving**, O God. O **Opener**, O God

Open up hands for the following prayer:

يَا رَبَّ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ * أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ
كُلِّهَا أَنْ تُصَلِّيَ عَلَيَّ عَلِي سَيِّدِنَا مُحَمَّدٍ وَعَلَيَّ
أَلِ مُحَمَّدٍ وَأَرْحَمِ مُحَمَّدًا كَمَا صَلَّيْتَ وَ
سَلَّمْتَ وَبَارَكْتَ وَرَحِمْتَ وَتَرَحَّمْتَ عَلَيَّ
إِبْرَاهِيمَ وَعَلَيَّ أَلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ رَبَّنَا
أَنْتَ حَمِيدٌ مُجِيدٌ *

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Open up hands for the following prayer:

Ya Rabbassamawāti wa'l arđi, ya dhal jalāli wa'l ikrām. As-a'luka bi-haqqi hadhihi al-asmāi kulliha an tuşalliya 'alā sayyidina Muḥammadin wa 'alā āli Muḥammadin warḥam Muḥammadan kamā sallayta wa sallamta wa bārakta wa raḥimta wa tarraḥḥamta 'alā Ibrāhīma wa 'alā āli Ibrāhīma fi'l 'ālamīn. Rabbanā innaka ḥamīdun majīdun, biraḥmatika yā arḥamarrāḥimīn. Walḥamdulillahi rabb'il 'ālamīn.

Oh Sustainer of the heavens and the earth. O You full of majesty and generosity. I request from you for the sake of all these beautiful names- may You send blessings on our master Muhammad and his family, and bestow mercy onto Muhammad, as You have bestowed blessings, peace, and mercy on Abraham and the family of Abraham. O our Sustainer, You are the Eternally Praised and Glorious One. We ask your mercy, the Most Merciful of the merciful. All praise is due to the Sustainer of all the words.

Recite the following passage from the Qur'an, Sura al Fatḥ, 48:27-29.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّءْيَا بِالْحَقِّ لَتَدْخُلَنَّ
 الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ
 رُؤُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ
 تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾
 هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ
 الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ
 شَهِيدًا ﴿٢٨﴾

Recite the following passage from the Qur'an, Sura al Fath, 48:27-29.

In the name of God, the Most Merciful, Most Compassionate.

[27] Indeed, God has shown the truth in His Messenger's true vision: most certainly shall you enter the Inviolable House of Worship, if God so wills, in full security, with your heads shaved or your hair cut short, without any fear: for He has [always] known that which you yourselves could not know. And He has ordained [for you], besides this, a victory soon to come.

[28] He it is who has sent forth His Messenger with the [task of spreading] guidance and the religion of truth, to the end that He makes it prevail over every [false] religion; and none can bear witness [to the truth] as God does.

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى
 الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرِيَهُمْ رُكْعًا سُجَّدًا
 يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي
 وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي
 التَّوْرَةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ
 شَطِئَهُ فَازْرَهُ فَاسْتَعْلَظَ فاستوى عَلَى سَوْقِهِ
 يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ
 الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً
 وَأَجْرًا عَظِيمًا ﴿٦٩﴾

[29] Muhammad is God's Messenger; and those who are [truly] with him are firm and unyielding towards all deniers of the truth, [yet] full of mercy towards one another. You can see them bowing down, prostrating themselves [in prayer], seeking favor with God and [His] goodly acceptance: their marks are on their faces, traced by prostration. This is their parable in the Torah as well as their parable in the Gospel: [they are] like a seed that brings forth its shoot, and then He strengthens it, so that it grows stout, and [in the end] stands firm upon its stem, delighting the sowers. [Thus will God cause the believers to grow in strength,] so that through them He might confound the deniers of the truth. [But] unto such of them as may [yet] attain to faith and do righteous deeds, God has promised forgiveness and a reward supreme.

صلاة العصر

After the prayer finishes, open up your hands in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ *



Afternoon Prayer

After the prayer finishes, open up your hands in prayer, and say:

Allahumma antas-salām, wa minkas-salām,
tabārakta yā dhal jalāli wal ikrām.

O God You are Peace (the Source of Peace and Safety), and from You is peace, Blessed are You, O the One full of majesty and generosity.

Continue to pray saying:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
 الْأَهْوَالِ وَالْأَفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ
 الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
 وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا
 بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ
 فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ أَمِينَ يَا مُجِيبَ
 الدَّعَوَاتِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Continue to pray saying:

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad, ṣalātan tunjīnā bihā min jamī‘il ahwāli wal āfāt, wa taqḍī lanā bihā jamī‘al ḥājāt, wa tuṭahhirunā bihā min jamī‘is-sayyi’āt, wa tarfa‘una bihā ‘indaka a‘lad-darajāt, wa tuballighunā bihā aqṣal ghāyāt, min jamī‘il khayrāti fil ḥayāti wa ba‘dal mamāt, āmīn yā mujībada‘awāt, wal ḥamdu lillahi rabbil ‘ālamīn.

O God, shower blessings on our master Muhammad and on his family, such blessings by means of which You may relieve us of all anxieties and calamities; You may satisfy all our needs; You may clean us of all evils; You may raise us to the highest positions in Your presence; and by means of which You may lead us to the utmost limit of our aspirations in whatever is best in this life and after death. Amen, O Answerer of Prayers. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ *

Recite:

Subhān-allahi wal ḥamdu lillahi wa lā ilāha illallahu wal-lahu akbar, wa lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘aẓīm.

Limitless in His glory is God. All praise is due to God alone, there is no deity except God, and God is greater than all. There is no power nor strength except with God, the Truly Exalted, the Tremendous.

Recite āyat al-kursī ("verse of the throne") from the Qur'an, Sura al-Baqarah, 2:255.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

Bismil-lāhir-raḥmānir-raḥīm

Allahu lā ilāha illā huwal ḥayyul qayyūm, lā ta’khudhuhū sinatun wa lā nawm, lahū mā fī-samāwāti wa mā fīl arḍ, man dhal-ladhī yashfa‘u ‘indahū illā biidhnihi, ya‘lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bishay’in-min ‘ilmihi illā bimā shā’, wasi‘a kursiyyuhus-samāwāti wal arḍ, wa lā ya‘ūduhū ḥifzuhumā wa huwal ‘aliyyul ‘azīm.

In the name of God, the Most Merciful, the Most Compassionate. God, there is no deity except Him; the Ever-Living, the Self-Subsistent Fount of all being. Neither slumber overtakes Him, nor sleep. His is all that is in the heavens and all that is on earth. Who is there that could intercede before Him, unless it be by His permission? He knows all that lies open before them and all that is hidden from them, whereas they can attain to nothing of His knowledge except that which He wills [them to attain]. His eternal throne overspreads the heavens and the earth, and their upholding wearies Him not. And He alone is the Truly Exalted, the Tremendous.

Recite 33 times each:

• سُبْحَانَ اللَّهِ

• الْحَمْدُ لِلَّهِ

• اللَّهُ أَكْبَرُ

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَإِلَيْهِ الْمَصِيرُ *

Recite 33 times each:

- Subhān-allah
God is exalted (from any fault, injustice or shortcoming)
- Alḥamdu lillah
All praise is due to God alone
- Allahu akbar
God is greater (than all)

Recite:

Lā ilāha illal-lahu waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, bi yadihil khayr, wa huwa ‘alā kulli shay’in qadīr, wa ilayhil maṣīr.

There is no deity except the One God, in whose divinity none has a share. His is all dominion, and to Him all praise is due. He grants life and deals death, and He is the Living One who dies not. In His hand is all the good; He has the power to will anything. And with Him is all journeys’ end.

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

فَاعْلَمْ أَنَّهُ

And, recite (33 times):

لَا إِلَهَ إِلَّا اللَّهُ *

Say:

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَسَلَّمَ *

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

Fa'lam annahu

Know that there is

And, recite (33 times):

Lā ilāha illal-lah

No deity except God.

Say:

Muḥammadun rasūlul-lah, ṣallal-lahu ta'ālā
'alayhi wa sallam.

Muhammad is God's messenger -peace and blessings of God, the Exalted, be upon him.

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
 الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Recite the following Qur'anic verse:

Bismil-lāhir-raḥmānir-raḥīm

Īnnal-lāha wa malā'ikatahū yuṣallūna 'alan-nabiy, yā ayyuhal ladhīna āmanū ṣallū 'alayhi wa sallimū taslīmā.

In the name of God, the Most Merciful, the Most Compassionate.

God and His angels send blessings on the Prophet. O you who believe! Send your blessings onto him, and salute him with all respect. (Qur'an, Sura al-Aḥzāb, 33:56)

Then say:

لَبَّيْكَ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Then say:

Labbayk!

Yes, indeed!

Allahumma ṣalli ‘alā sayyidinā muḥammadin
wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli
dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa
‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad
and on his family, to the number of all illnesses
and all cures, and send him and all of them lots
of blessings and peace.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrān kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots and lots of blessings and peace.

Then say:

صَلِّ وَسَلِّمْ يَا رَبِّ عَلَيَّ حَبِيبِكَ مُحَمَّدٍ
وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَىٰ آلِ
كُلِّ وَصْحَبِ كُلِّ أَجْمَعِينَ آمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Recite:

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا رَسُولَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا حَبِيبَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا أَمِينَ وَحِيَّ اللَّهِ *

Then say:

Şalli wa sallim yā rabbi ‘alā ḥabībika muḥammadin wa ‘alā jamī‘il anbiyāi wal mursalīn wa ‘alā āli kullin wa ṣaḥbi kullin ajma‘īn, āmīn wal ḥamdu lillāhi rabbil ‘ālamīn.

My Sustainer, bestow blessings and peace on your beloved Muhammad and on all of the prophets and messengers, and on all of their families and companions. Amen. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā rasūl-allah.

Endless blessings and endless peace be upon you, O Messenger of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā ḥabīb-allah.

Endless blessings and endless peace be upon you, O beloved of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā amīna waḥyil-lah.

Endless blessings and endless peace be upon you, O trustee of God’s revelation!

And, say:

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ أَوْرَاقِ
 الْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَقَطْرَاتِ الْأَمْطَارِ
 وَاغْفِرْ لَنَا وَارْحَمْنَا وَالطُّفَّ بِنَا وَبِأَسْتَاذِنَا
 سَعِيدِ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَوَالِدِينَا
 وَبِطَلَبَةِ رَسَائِلِ النُّورِ الصَّادِقِينَ يَا هِنَا بِكُلِّ
 صَلَاةٍ مِنْهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَسَلَّمَ *

And, say:

Allahumma ṣalli wa sallim wa bārik ‘alā sayyidinā muḥammadin wa ‘alā ālihi wa aṣḥābihī bi‘adadi awrāqil ashjār, wa amwājil biḥār, wa qatarātīl amṭār. Waḡfir lanā warḡamnā walṭuf bina wa bi ustādhinā sa‘īdin-nursī (raḡiyal-lahu ‘anh) wa wāliḡdaynā wa biṭalabati rasā’īlin-nūriṣ ṣādiqīn yā ilāhanā bikulli ṣalātin minhā ashhadu an lā ilāha illal-lah, wa ashhadu anna muḥammadan rasūlul-lah, ṣallal-lahu ta‘ālā ‘alayhi wa sallam.

O God, bestow blessings and peace on our master Muhammad and on his family and companions, to the number of the leaves on the trees, the waves of the seas and the drops of rain. With each of these blessings, O God, forgive our sins, have mercy on us, and be graceful to us and our teacher Said Nursi (may God be pleased with him), our parents and the truthful students of the Risale-i Nur. I testify that there is no deity except God. And, I testify that Muhammad, may the Exalted God’s peace and blessings be upon him, is His messenger.

Now, recite the following invocation of Beautiful Names of God:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَكَ يَا اللَّهُ تَعَالَيْتَ يَا رَحْمَنُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا رَحِيمُ تَعَالَيْتَ يَا كَرِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَمِيدُ تَعَالَيْتَ يَا حَكِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Now, recite the following invocation of Beautiful Names of God:

Bismil-lāhir-raḥmānir-raḥīm

In the name of God, the Most Merciful, the Most Compassionate

Subḥānaka yā **Allah**, ta‘ālayta yā **Raḥmān**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **God**! You are the exalted one, O **Most Merciful**! Forgive us and protect us from the fire, O Source of All Mercy!

Subḥānaka yā **Raḥīm**, ta‘ālayta yā **Karīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Merciful**! You are the exalted one, O **Most Generous**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Ḥamīd**, ta‘ālayta yā **Ḥakīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Eternally Praised**! You are the exalted one, O **All-Wise**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مَجِيدُ تَعَالَيْتَ يَا مَلِكُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قُدُّوسُ تَعَالَيْتَ يَا سَلَامُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا مُؤْمِنُ تَعَالَيْتَ يَا مُهَيِّمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَزِيزُ تَعَالَيْتَ يَا جَبَّارُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Majīd**, ta‘ālayta yā **Malik**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Glorious One**! You are the exalted one, O **Ultimate Sovereign**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Quddūs**, ta‘ālayta yā **Salām**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Holy**! You are the exalted one, O **Peace**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Mu‘min**, ta‘ālayta yā **Muḥaymin**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Giver of Faith**! You are the exalted one, O **Guardian**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **‘Azīz**, ta‘ālayta yā **Jabbār**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Almighty**! You are the exalted one, O **Omni-potent Compeller**! Forgive us and protect us from the fire. Source of All Mercy!

سُبْحَانَكَ يَا مُتَكَبِّرُ تَعَالَيْتَ يَا خَالِقُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا أَوَّلُ تَعَالَيْتَ يَا آخِرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا ظَاهِرُ تَعَالَيْتَ يَا بَاطِنُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا بَارِئُ تَعَالَيْتَ يَا مُصَوِّرُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subḥānaka yā **Mutakabbir**, ta‘ālayta yā **Khāliq**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Possessor of all greatness**! You are the exalted one, O **Creator**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Awwal**, ta‘ālayta yā **Ākhir**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **First**! You are the exalted one, O **Last**! Forgive us and protect us from the fire. Source of All Mercy!

Subḥānaka yā **Zāhir**, ta‘ālayta yā **Bāṭin**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Manifest One**! You are the exalted one, O **Hidden One**! Forgive us and protect us from the fire. O Source of All Mercy!

Subḥānaka yā **Bāri’**, ta‘ālayta yā **Muṣawwir**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Maker**! You are the exalted one, O **Shaper (of all forms and appearances)**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا تَوَّابُ تَعَالَيْتَ يَا وَهَّابُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا بَاعِثُ تَعَالَيْتَ يَا وَارِثُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قَدِيمُ تَعَالَيْتَ يَا مُقِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Tawwāb**, ta‘ālayta yā **Wahhāb**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **Accepter of Repentance**! You are the exal-
ted one, O **the Giver of all gifts**! Forgive us and
protect us from the fire. O Source of All Mercy!

Subhānaka yā **Bā‘ith**, ta‘ālayta yā **Wārith**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **You who resurrect (from sleep, ignorance,
and death)** You are the exalted one, O **Inheritor
who remains after all else will have passed away!**
Forgive us and protect us from the fire. O Source
of All Mercy!

Subhānaka yā **Qadīm**, ta‘ālayta yā **Muqīm**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and
fault, O **Pre-eternal who precedes all!** You are the
exalted one, O **Ever-lasting One!** Forgive us and
protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا فَرْدُ تَعَالَيْتَ يَا وَثِرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ يَا سِتَّارُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا جَلِيلُ تَعَالَيْتَ يَا جَمِيلُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا قَاهِرُ تَعَالَيْتَ يَا قَادِرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Fard**, ta‘ālayta yā **Witr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Unique One**! You are the exalted one, O **Single**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Nūr**, ta‘ālayta yā **Sattār**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Light**! You are the exalted one, O **Concealer, who covers, hides faults, provides shelter**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Jalīl**, ta‘ālayta yā **Jamīl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Majestic One**! You are the exalted one, O **Most Beautiful**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Qāhir**, ta‘ālayta yā **Qādir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **You who alone holds sway**! You are the exalted one, O **All-Powerful**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مَلِيكَ تَعَالَيْتَ يَا مُقْتَدِرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَلِيمُ تَعَالَيْتَ يَا عَلَّامُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَظِيمُ تَعَالَيْتَ يَا غَفُورُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَلِيمُ تَعَالَيْتَ يَا وَدُودُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Malīk**, ta‘ālayta yā **Muqtadīr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **the Sovereign**! You are the exalted one, O **You who determines all things**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā ‘**Alīm**, ta‘ālayta yā ‘**Allām**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Source of all Knowledge**! You are the exalted one, O **You who alone fully knows all things**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā ‘**Aẓīm**, ta‘ālayta yā **Ghafūr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Tremendous**! You are the exalted one, O **Much Forgiving**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥalīm**, ta‘ālayta yā **Wadūd**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Forbearing**! You are the exalted one, O **All-Embracing in His love**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا شَهِيدُ تَعَالَيْتَ يَا شَاهِدُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا كَبِيرُ تَعَالَيْتَ يَا مُتَعَالُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ يَا لَطِيفُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا سَمِيعُ تَعَالَيْتَ يَا كَفِيلُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Shahīd**, ta‘ālayta yā **Shāhid**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Witness**! You are the exalted one, O **Testimony Who witnesses all**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Kabīr**, ta‘ālayta yā **Muta‘āl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Great One**! You are the exalted one, O **Exalted**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Nūr**, ta‘ālayta yā **Laṭīf**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Light**! You are the exalted one, O **Gracious One**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Samī‘**, ta‘ālayta yā **Kafīl**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **All-Hearing**! You are the exalted one, O **Guarantor**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا قَرِيبُ تَعَالَيْتَ يَا بَصِيرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَقُّ تَعَالَيْتَ يَا مُبِينُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا رَوْفُ تَعَالَيْتَ يَا رَحِيمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا طَاهِرُ تَعَالَيْتَ يَا مُطَهِّرُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Qarīb**, ta‘ālayta yā **Başīr**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Near One**! You are the exalted one, O **All-Seeer**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥaqq**, ta‘ālayta yā **Mubīn**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Ultimate Truth**! You are the exalted one, O **Manifest and manifesting**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ra’ūf**, ta‘ālayta yā **Raḥīm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Clement**! You are the exalted one, O **Most Merciful**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Tāhir**, ta‘ālayta yā **Muṭahhir**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Pure One**! You are the exalted one, O **You Who purifies**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا مُجْمِلُ تَعَالَيْتَ يَا مُفَضِّلُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا مُظْهِرُ تَعَالَيْتَ يَا مُنْعِمُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا دَيَّانُ تَعَالَيْتَ يَا سُلْطَانُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَنَّانُ تَعَالَيْتَ يَا مَنَّانُ أَجْرُنَا

مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Mujammil**, ta‘ālayta yā **Mufaḍḍil**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Beautifier**! You are the exalted one, O **Bestower of favors and ranks**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Muḥhir**, ta‘ālayta yā **Mun‘im**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Manifester**! You are the exalted one, O **Giver of blessings**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Dayyān**, ta‘ālayta yā **Sultān**, ajirnā
minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Requirer of deeds**! You are the exalted one, O **True Sovereign**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥannān**, ta‘ālayta yā **Mannān**,
ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Most Kind**! You are the exalted one, O **Most Beneficent**! Forgive us and protect us from the fire. O Source of All Mercy!

سُبْحَانَكَ يَا أَحَدُ تَعَالَيْتَ يَا صَمَدُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا حَيُّ تَعَالَيْتَ يَا قَيُّومُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا عَدْلُ تَعَالَيْتَ يَا حَكَمُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

سُبْحَانَكَ يَا فَرْدُ تَعَالَيْتَ يَا قُدُّوسُ أَجْرُنَا
مِنَ النَّارِ بَعْفُوكَ يَا رَحْمَنُ

Subhānaka yā **Aḥad**, ta‘ālayta yā **Samad**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Only One**! You are the exalted one, O **You onto whom everything depends**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Ḥayy**, ta‘ālayta yā **Qayyūm**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Ever-Living**! You are the exalted one, O **Self-Subsistent Fount of All Being**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **‘Adl**, ta‘ālayta yā **Ḥakam**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Just**! You are the exalted one, O **Judge**! Forgive us and protect us from the fire. O Source of All Mercy!

Subhānaka yā **Fard**, ta‘ālayta yā **Quddūs**, ajirnā minan-nār, bi‘afwika yā raḥmān.

You are free from any shortcoming, injustice and fault, O **Unique**! You are the exalted one, O **Holy**! Forgive us and protect us from the fire. O Source of All Mercy!

Open up your hands for the following du'a:

سُبْحَانَكَ أَيُّهَا شَرَاهِيَّا تَعَالَيْتَ لَا إِلَهَ إِلَّا أَنْتَ
أَجْرُنَا وَ أَجْرُ أُسْتَاذِنَا سَعِيدَ النُّورِ سَيِّ (رَضِيَ
اللَّهُ عَنْهُ) وَ وَالِدِينَا وَ إِخْوَانِنَا وَ أَخَوَاتِنَا وَ
طَلَبَةَ رِسَائِلِ النُّورِ وَ رُفَقَائِنَا وَ أَقْرَبَاءَنَا وَ
أَحِبَّائِنَا الْمُخْلِصِينَ

Open up your hands for the following du'ā:

Subhānaka āhiyyan sharāhiyyan ta'ālayta lā ilāha illa anta ajirnā wa ajir ustādhanā sa'īdan-nursī (raḍiyal-lahu 'anh) wa wālidaynā wa ikhwānanā wa akhawātinā wa ṭalabata rasā'ilin-nūri wa rufaḳā'anā wa aqribā'anā wa aḥbābanal mukhliṣīna...

You are free from any fault, injustice or shortcoming, You are Self-Sufficient and Transcendent,³ You are the exalted one, there is no deity except You. Protect us and protect our teacher, our parents, our brothers and sisters, the students of the Risale-i Nur, our companions, our relatives, our faithful friends who devote themselves unto God alone...

3 The phrase *ahiyyan sharahiyyan* seems to go back to the time of Prophet Moses (peace be upon him) and to the Hebrew phrase *ahyah-ashar-ahyah*. That is, when God spoke to him directly at the burning bush in the Valley of Tuwa, God described Himself as *ahyah-ashar-ahyah*, meaning “I am what I am.” It denotes that God is self-sufficient and transcendent. In the Qur'an, God also describes Himself to Prophet Moses as *inni ana allahu rabbu al-'alamin*, i.e. “I even, I am God, the Sustainer of all worlds.” (Sura al Qasas, 28:30)

Turn hands downward:

مِنَ النَّارِ وَ مِنْ كُلِّ نَارٍ وَ أَحْفَظْنَا مِنْ شَرِّ
النَّفْسِ وَ الشَّيْطَانِ وَ مِنْ شَرِّ الْجِنِّ وَ الْإِنْسَانِ
وَ مِنْ شَرِّ الْبِدْعَةِ وَ الضَّلَالَاتِ وَ الْإِلْحَادِ
وَ الطُّغْيَانِ *

Turn hands downward:

minan-nār wa min kulli nār, waḥ-faẓnā min sharrin-nafsi wash-shayṭān, wa min sharril jinni wal insān, wa min sharril bid‘ati waḍ-ḍalālāti wal ilḥādi waṭ-ṭughyān...

from fire and from all fires. Guard us from the evils of the ego and the Satan, from the evils the jinns and the humans, and from the evils of going astray, deviating and tyranny.

Turn your hands upward again:

بِعَفْوِكَ يَا مُجِيرُ بِفَضْلِكَ يَا غَفَّارُ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ *

اللَّهُمَّ ادْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ بِشَفَاعَةِ نَبِيِّكَ
الْمُخْتَارِ آمِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Turn your hands upward again:

bi'afwika yā mujīr, bifaḍlika yā ghaffār,
 biraḥmatika yā arḥamar-rāḥimīn. Allahumma
 adkhillnal jannata ma'al abrār, bishafā'ati
 nabiyyikal mukhtār, āmīn wal ḥamdu lillāhi
 rabbil 'ālamīn.

We seek Your forgiveness O You who grant refuge,
 we seek Your favor and blessing O Most Forgiving,
 we seek Your mercy O Most Merciful. O God, admit
 us into Paradise with the truly virtuous, by the ple-
 ading of Your chosen prophet. Amen, and all praise
 is due to God alone, the Sustainer of all the worlds.

Recite from the Qur'an: Sura 78, al-Nab'a, "the Great News." The Prophet, peace be upon him, recommended reciting this chapter after the 'asr prayer. You may read either the entire sura, or the last ten verses.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾
الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾ كَلَّا سَيَعْلَمُونَ ﴿٤﴾
ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾ أَلَمْ نَجْعَلِ
الْأَرْضَ مِهَادًا ﴿٦﴾ وَالْجِبَالَ أَوْتَادًا ﴿٧﴾
وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾ وَجَعَلْنَا نَوْمَكُمْ
سُبَاتًا ﴿٩﴾ وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾ وَجَعَلْنَا
النَّهَارَ مَعَاشًا ﴿١١﴾ وَبَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾

In the name of God, the Most Merciful, Most Compassionate.

(1) About what do they [most often] ask one another?

(2) About the awesome tiding [of resurrection],

(3) On which they [so utterly] disagree.

(4) Nay, but in time they will come to understand [it]!

(5) And once again: Nay, but in time they will come to understand!

(6) Have we not made the earth a resting-place [for you],

(7) and the mountains [its] pegs?

(8) And We have created you in pairs;

(9) and We have made your sleep [a symbol of] death

(10) and made the night [its] cloak

(11) and made the day [a symbol of] life.

(12) And We have built above you seven firmaments,

وَجَعَلْنَا سِرَاجًا وَهَاجًا ﴿١٣﴾ وَأَنْزَلْنَا مِنْ
 الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾ لِنُخْرِجَ بِهِ
 حَبًّا وَنَبَاتًا ﴿١٥﴾ وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾ إِنَّ يَوْمَ
 الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾ يَوْمَ يُنْفَخُ فِي الصُّورِ
 فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ
 أَبْوَابًا ﴿١٩﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾
 إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾

(13) and have placed [there in the sun,] a lamp full of blazing splendor.

(14) And from the wind-driven clouds We send down waters pouring in abundance,

(15) so that We might bring forth thereby grain, and herbs,

(16) and gardens dense with foliage.

(17) Verily, the Day of Distinction [between the true and the false] has indeed its appointed time:

(18) the Day when the trumpet [of resurrection] is sounded and you all come forward in multitudes;

(19) and when the skies are opened and become [as wide-flung] gates;

(20) and when the mountains are made to vanish as if they had been a mirage.

(21) [On that Day,] verily, hell will lie in wait [for those who deny the truth] –

لِلطَّٰغِيْنَ مَآبًا ﴿٢٢﴾ لَا يَبِيْنُ فِيْهَا اَحْقَابًا ﴿٢٣﴾
 لَا يَذُوْقُوْنَ فِيْهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾
 اِلَّا حَمِيْمًا وَّعَسَاقًا ﴿٢٥﴾ جَزَاءً وَّفَاقًا ﴿٢٦﴾
 اِنَّهُمْ كَانُوْا لَا يَرْجُوْنَ حِسَابًا ﴿٢٧﴾ وَكَذَّبُوْا
 بَايَاتِنَا كِذَابًا ﴿٢٨﴾ وَكُلَّ شَيْءٍ اَحْصَيْنَاهُ كِتَابًا
 ﴿٢٩﴾ فَذُوْقُوْا فَلَنْ نَّزِيْدَكُمْ اِلَّا عَذَابًا ﴿٣٠﴾ اِنَّ
 لِّلْمُتَّقِيْنَ مَفَازًا ﴿٣١﴾ حَدٰٓثِقٍ وَّاَعْنَآبًا ﴿٣٢﴾

[22] a goal for all who are wont to transgress the bounds of what is right!

[23] In it shall they remain for a long time.

[24] Neither coolness shall they taste therein nor any [thirst-quenching] drink –

[25] only burning despair and ice-cold darkness:

[26] a meet requital!

[27] Behold, they were not expecting to be called to account,

[28] having given the lie to Our signs one and all:

[29] but We have placed on record every single thing [of what they did].

[30] [And so We shall say:] “Taste, then, [the fruit of your evil doings,] for now We shall bestow on you nothing but more and more suffering!”

[31] [But,] verily for the God-conscious there is supreme fulfilment in store:

[32] luxuriant gardens and vinyards,

وَكَوَاعِبَ أَتْرَابًا ﴿٣٣﴾ وَكَأْسًا دِهَاقًا ﴿٣٤﴾ لَا
 يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدَابًا ﴿٣٥﴾ جَزَاءً
 مِنْ رَبِّكَ عَطَاءً حِسَابًا ﴿٣٦﴾ رَبِّ السَّمَوَاتِ
 وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ
 مِنْهُ خِطَابًا ﴿٣٧﴾ يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ
 صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ
 وَقَالَ صَوَابًا ﴿٣٨﴾ ذَلِكَ الْيَوْمَ الْحَقُّ فَمَنْ
 شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَأًا ﴿٣٩﴾ إِنَّا أَنْذَرْنَاكُمْ
 عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ
 وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

(33) and splendid companions well matched,

(34) and a cup [of happiness] overflowing.

(35) No empty talk will they hear in that [paradise],
nor any lie.

(36) [All this will be] a reward from your Sustainer,
a gift in accordance with [His Own] reckoning

(37) [a reward from] the Sustainer of the heavens
and the earth and all that is between them, the
Most Gracious! [And] none shall have it in their
power to raise their voices unto Him

(38) on the Day when all [human] souls and all
the angels will stand up in ranks: none will speak
but he to whom the Most Gracious will have given
leave; and [everyone] will say [only] what is right.

(39) That will be the Day of Ultimate Truth: whoever
wills, then, let him take the path that leads towards
his Sustainer!

(40) Verily, We have warned you of suffering near
at hand - [suffering] on the Day when human shall
[clearly] see what his hands have sent ahead, and
when he who has denied the truth shall say, "Oh,
would that I were mere dust...!"

صلاة المغرب

After the prayer finishes, open up your hands in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ❁



Dusk Prayer

After the prayer finishes, open up your hands in prayer, and say:

Allahumma antas-salām, wa minkas-salām,
tabārakta yā dhal jalāli wal ikrām.

O God You are Peace (the Source of Peace and Safety), and from You is peace, Blessed are You, O the One full of majesty and generosity.

Continue to pray saying:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
 الْأَهْوَالِ وَالْأَفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ
 الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
 وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا
 بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ
 فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ أَمِينَ يَا مُجِيبَ
 الدَّعَوَاتِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Continue to pray saying:

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad, ṣalātan tunjīnā bihā min jamī‘il ahwāli wal āfāt, wa taqḍī lanā bihā jamī‘al ḥājāt, wa tuṭahhirunā bihā min jamī‘is-sayyi’āt, wa tarfa‘una bihā ‘indaka a‘lad-darajāt, wa tuballighunā bihā aqṣal ghāyāt, min jamī‘il khayrāti fil ḥayāti wa ba‘dal mamāt, āmīn yā mujībada‘awāt, wal ḥamdu lillahi rabbil ‘ālamīn.

O God, shower blessings on our master Muhammad and on his family, such blessings by means of which You may relieve us of all anxieties and calamities; You may satisfy all our needs; You may clean us of all evils; You may raise us to the highest positions in Your presence; and by means of which You may lead us to the utmost limit of our aspirations in whatever is best in this life and after death. Amen, O Answerer of Prayers. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

أَمَّنَّا بِأَنَّهُ

Recite (9 times):

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ بِيَدِهِ الْخَيْرُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ *

Recite:

āmanna bi-annahu

I believe certainly that

Recite (9 times):

Lā ilāha illal-lahu, waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, biyadiḥil khayr, wa huwa ‘alā kulli shay’ in qadīr.

There is no deity except the One God, in whose divinity none has a share. To Him all things belong, and to Him all praise is due. He grants life and deals death. In His hand is all the good and He has the power to will anything.

Recite (1 time):

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ *

At the end of the 10th time add:

وَإِلَيْهِ الْمَصِيرُ *

Recite (1 time):

Lā ilāha illal-lahu, waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, biyadihil khayr, wa huwa ‘alā kulli shay’in qadīr.

There is no deity except the One God, in whose divinity none has a share. To Him all things belong, and to Him all praise is due. He grants life and deals death. He is the Living One who dies not; in His hand is all the good and He has the power to will anything.

At the end of the 10th time add:

Wa ilayhil maṣīr

And with Him is all journeys' end.

In offering the following prayer of seeking refuge in God, turn palms downward, and say 3, 5 or 7 times:

اللَّهُمَّ اجْرِنَا مِنَ النَّارِ *

Recite:

اللَّهُمَّ اجْرِنَا مِنْ كُلِّ نَارٍ * اللَّهُمَّ اجْرِنَا مِنْ
 فِتْنَةِ الدِّينِيَّةِ وَالدُّنْيَوِيَّةِ * اللَّهُمَّ اجْرِنَا مِنْ
 فِتْنَةِ آخِرِ الزَّمَانِ * اللَّهُمَّ اجْرِنَا مِنْ فِتْنَةِ
 الْمَسِيحِ الدَّجَالِ وَالسُّفْيَانِ * اللَّهُمَّ اجْرِنَا
 مِنَ الضَّلَالَاتِ وَالبِدْعِيَّاتِ وَالبَلِيَّاتِ *

In offering the following prayer of seeking refuge in God, turn palms downward, and say 3, 5 or 7 times:

Allahumma ajirnā minan-nār.

O God protect us from the fire.

Recite:

Allahumma ajirnā min kulli-nār. Allahumma ajirnā min fitnatid-dīniyyati wad-dunyawiyyah. Allahumma ajirnā min fitnati ākhiriz-zamān. Allahumma ajirnā min fitnatil masīhid-dajjāli was-sufyān. Allahumma ajirnā minad-ḍalālāti wal bid‘iy-yāti wal baliyyāt.

O God protect us from all fire. O God protect us from the trials of religious and worldly affairs. O God protect us from the trial and temptation of the end of time. O God, protect us from the trials of Masih al-Dajjal and Sufyan.⁴ O God, protect us from going astray, distorting religion, and the calamities.

⁴ Masih al-Dajjal and Sufyan refer to the figures of anti-Christ that are mentioned in various hadiths about the end of times. While the interpretation of such hadiths needs thoughtful reflection and can vary; the basic idea here is to seek refuge from all kinds of temptations and distortions of truth that can become popular and forceful in a given age. [Editors]

اللَّهُمَّ اجْرِنَا مِنْ شَرِّ النَّفْسِ الْأَمَّارَةِ *
اللَّهُمَّ اجْرِنَا مِنْ شُرُورِ النَّفُوسِ الْأَمَّارَاتِ
الْفِرْعَوْنِيَّةِ * اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ الْقَبْرِ *
اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ يَوْمِ الْقِيَمَةِ * اللَّهُمَّ
اجْرِنَا مِنْ عَذَابِ جَهَنَّمَ * اللَّهُمَّ اجْرِنَا مِنْ
عَذَابِ قَهْرِكَ * اللَّهُمَّ اجْرِنَا مِنْ نَارِ قَهْرِكَ
* اللَّهُمَّ اجْرِنَا مِنْ عَذَابِ الْقَبْرِ وَ النَّيْرَانِ *

Allahumma ajirnā min sharrin-nafsil ammārah.
 Allahumma ajirnā min shurūrin-nufūsil
 ammārātil fir‘awniyyah. Allahumma ajirnā min
 ‘adhābil qabr. Allahumma ajirnā min ‘adhābi
 yawmil qiyāmah. Allahumma ajirnā min ‘adhābi
 jahannam. Allahumma ajirnā min ‘adhābi qahrik.
 Allahumma ajirnā min nāri qahrik. Allahumma
 ajirnā min ‘adhābil qabri wan-nīrān.

O God, protect us from the evil of the deluded ego.
 O God, protect us from the evils of the Pharaoh-like
 egos. O God, protect us from suffering in the grave.
 O God, protect us from suffering on the Resurrec-
 tion Day. O God, protect us from the suffering of
 hell. O God, protect us from the punishment of Your
 sway (overwhelming subduance). O God, protect us
 from the fire of Your sway. O God protect us from
 suffering in the grave and the fire.

اللَّهُمَّ اجْرِنَا مِنَ الرِّيَاءِ وَ السُّمْعَةِ وَ الْعُجْبِ
وَ الْفَخْرِ * اللَّهُمَّ اجْرِنَا مِنْ تَجَاوُزِ الْمُلْحِدِينَ
* اللَّهُمَّ اجْرِنَا مِنْ شَرِّ الْمُنَافِقِينَ * اللَّهُمَّ
اجْرِنَا مِنْ فِتْنَةِ الْفَاسِقِينَ * اللَّهُمَّ اجْرِنَا وَ اجْرِ
وَ الدِّينَا وَ طَلَبَةَ رَسَائِلِ النُّورِ الصَّادِقِينَ فِي
خِدْمَةِ الْقُرْآنِ وَ الْإِيمَانِ وَ أَحِبَّابِنَا الْمُؤْمِنِينَ
الْمُخْلِصِينَ وَ أَقْرَبَائِنَا وَ أَجْدَادَنَا مِنَ النَّارِ *

Allahumma ajirnā minar-riyā'i was-sum'ati wal 'ujubi wal fakhr. Allahumma ajirnā min tajāwuzil mulhidīn. Allahumma ajirnā min sharril munāfiqīn. Allahumma ajirnā min fitnatil fāsiqīn. Allahumma ajirnā wa ajir wālidaynā wa ṭalabata rasā'ilin-nūriş-şādiqīna fī khidmatil qur'āni wal īmāni wa aḥbābanal mu'minīnal mukhlişīna wa aqribā'anā wa ajdādanā minan-nār.

O God protect us from showing off, fame, arrogance and boasting. O God, protect us from the transgression of the deniers of truth. O God, protect us from the evils of the hypocrites. O God, protect us from the harm of the iniquitous. O God, protect us from fire, and also protect our parents, the students of the Risale-i Nur, who are steadfast in the service of the Qur'an and faith, our ancestors, our believer friends, who devote themselves unto God alone, and our relatives and ancestors.

Continue reciting with palms turned up:

بِعَفْوِكَ يَا مُجِيرُ بِفَضْلِكَ يَا غَفَّارُ * اللَّهُمَّ
 ادْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ * اللَّهُمَّ ادْخِلْنَا
 الْجَنَّةَ مَعَ الْأَبْرَارِ * اللَّهُمَّ ادْخِلْنَا وَادْخُلْ
 أَسْتَاذَنَا سَعِيدَ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَ
 وَالِدَيْنَا وَطَلَبَةَ رَسَائِلِ النُّورِ الصَّادِقِينَ

Continue reciting with palms turned up:

Bi‘afwika yā mujīr, bifaḍlika yā ghaffār.
 Allahumma adkhilnal jannata ma‘al abrār.
 Allahumma adkhilnal jannata ma‘al abrār.
 Allahumma adkhilnā wa adkhil ustāḍhanā
 sa‘īdan-nursī (raḍiyal-lahu ‘anh) wa wāliḍaynā
 wa ṭalabati rasā’ilin-nūriş-şādiqīna

We seek Your forgiveness, O You who grants refuge, we seek Your favor and blessing O Most Forgiving! O God, admit us into Paradise along with the truly virtuous. Admit us, and admit our teacher Said Nursi (may God be pleased with him), our parents, the students of the Risale-i Nur,

وَإِخْوَانَنَا وَأَخْوَاتِنَا وَأَقْرَبَانَنَا وَأَجْدَادَنَا
 وَأَحِبَّائَنَا الْمُؤْمِنِينَ الْمُخْلِصِينَ فِي خِدْمَةِ
 الْإِيمَانِ وَالْقُرْآنِ الْجَنَّةِ مَعَ الْأَبْرَارِ بِشَفَاعَةِ
 نَبِيِّكَ الْمُخْتَارِ وَاللَّهِ الْأَطْهَارِ وَأَصْحَابِهِ
 الْأَخْيَارِ وَسَلِّمْ مَا دَامَ اللَّيْلُ وَالنَّهَارُ أَمِينَ
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

wa ikhwānanā wa akhawātinā wa aqribā'anā wa
 ajdādanā wa aḥbābanal mu'minīnal mukhliṣīna
 fī khidmatil īmāni wal qur'ān, aljannata ma'al
 abrār, bishafā'ati nabiyyikal mukhtār, wa ālihil
 aṭḥār, wa aṣḥābihil akhyār, wa sallim mā dāmal
 laylu wan-nahār, āmīn wal hamdu lillahi rabbil
 'ālamīn.

all our brothers and sisters, our relatives, our an-
 cestors, and our believing friends, who are ste-
 adfast in the service of the Qur'an and faith, and
 who devote themselves unto God alone...admit us
 all into Paradise with the truly virtuous. Admit us,
 through the pleading of Your Chosen Messenger,
 his pure family, and his righteous companions.
 And, bless them forever. Amen. All praise is due
 to the Sustainer of all the worlds.

Recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ❁

Recite:

Subhān-allahi wal ḥamdu lillahi wa lā ilāha illallahu wal-lahu akbar, wa lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘aẓīm.

Limitless in His glory is God. All praise is due to God alone, there is no deity except God, and God is greater than all. There is no power nor strength except with God, the Truly Exalted, the Tremendous.

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

Bismil-lāhir-rahmānir-rahīm

Allahu lā ilāha illā huwal ḥayyul qayyūm, lā ta’kudhuhū sinatun wa lā nawm, lahū mā fis-samāwāti wa mā fil arḍ, man dhal-ladhī yashfa’u ‘indahū illā biidhnih, ya‘lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bishay’in-min ‘ilmihī illā bimā shā’, wasī‘a kursiyyuhus-samāwāti wal arḍ, wa lā ya‘ūduhū ḥifẓuhumā wa huwal ‘aliyyul ‘azīm.

In the name of God, the Most Merciful, the Most Compassionate. God, there is no deity except Him; the Ever-Living, the Self-Subsistent Fount of all being. Neither slumber overtakes Him, nor sleep. His is all that is in the heavens and all that is on earth. Who is there that could intercede before Him, unless it be by His permission? He knows all that lies open before them and all that is hidden from them, whereas they can attain to nothing of His knowledge except that which He wills [them to attain]. His eternal throne overspreads the heavens and the earth, and their upholding wearies Him not. And He alone is the Truly Exalted, the Tremendous.

Recite 33 times each:

• سُبْحَانَ اللَّهِ

• الْحَمْدُ لِلَّهِ

• اللَّهُ أَكْبَرُ

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَإِلَيْهِ الْمَصِيرُ *

Recite 33 times each:

- Subhān-allah

God is exalted (from any fault, injustice or shortcoming)

- Alḥamdu lillah

All praise is due to God alone

- Allahu akbar

God is greater (than all)

Recite:

Lā ilāha illal-lahu waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, bi yadihil khayr, wa huwa ‘alā kulli shay’in qadīr, wa ilayhil maṣīr.

There is no deity except the One God, in whose divinity none has a share. His is all dominion, and to Him all praise is due. He grants life and deals death, and He is the Living One who dies not. In His hand is all the good; He has the power to will anything. And with Him is all journeys' end.

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

فَاعْلَمْ أَنَّهُ

And, recite (33 times):

لَا إِلَهَ إِلَّا اللَّهُ *

Say:

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَسَلَّمَ *

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

Fa'lam annahu

Know that there is

And, recite (33 times):

Lā ilāha illal-lah

No deity except God.

Say:

Muḥammadun rasūlul-lah, ṣallal-lahu ta'ālā
'alayhi wa sallam.

Muhammad is God's messenger -peace and blessings of God, the Exalted, be upon him.

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
 الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Recite the following Qur'anic verse:

Bismil-lāhir-raḥmānir-raḥīm

Īnnal-lāha wa malā'ikatahū yuṣallūna 'alan-nabiy, yā ayyuhal ladhīna āmanū ṣallū 'alayhi wa sallimū taslīmā.

In the name of God, the Most Merciful, the Most Compassionate.

God and His angels send blessings on the Prophet. O you who believe! Send your blessings onto him, and salute him with all respect. (Qur'an, Sura al-Aḥzāb, 33:56)

Then say:

لَيْتِكَ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Then say:

Labbayk!

Yes, indeed!

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrān kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots and lots of blessings and peace.

Then say:

صَلِّ وَسَلِّمْ يَا رَبِّ عَلَيَّ حَبِيبِكَ مُحَمَّدٍ
وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَىٰ آلِ
كُلِّ وَصْحَبِ كُلِّ أَجْمَعِينَ أَمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Recite:

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا رَسُولَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا حَبِيبَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ

يَا أَمِينَ وَحِيَّ اللَّهِ *

Then say:

Şalli wa sallim yā rabbi ‘alā ḥabībika muḥammadin wa ‘alā jamī‘il anbiyāi wal mursalīn wa ‘alā āli kullin wa ṣaḥbi kullin ajma‘īn, āmīn wal ḥamdu lillāhi rabbil ‘ālamīn.

My Sustainer, bestow blessings and peace on your beloved Muhammad and on all of the prophets and messengers, and on all of their families and companions. Amen. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā rasūl-allah.

Endless blessings and endless peace be upon you,
O Messenger of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā ḥabīb-allah.

Endless blessings and endless peace be upon you,
O beloved of God!

Alfu alfi ṣalātin wa alfu alfi salāmin ‘alayka yā amīna waḥyil-lah.

Endless blessings and endless peace be upon you,
O trustee of God’s revelation!

And, say:

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ أَوْرَاقِ
 الْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَقَطْرَاتِ الْأَمْطَارِ
 وَاغْفِرْ لَنَا وَارْحَمْنَا وَالْطُّفَّ بِنَا وَبِأُسْتَاذِنَا
 سَعِيدِ النُّورِ سَيِّ (رَضِيَ اللَّهُ عَنْهُ) وَوَالِدِنَا
 وَبِطَلَبَةِ رَسَائِلِ النُّورِ الصَّادِقِينَ يَا هِنَا بِكُلِّ
 صَلَاةٍ مِنْهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَسَلَّمَ *

And, say:

Allahumma ṣalli wa sallim wa bārik ‘alā sayyidinā muḥammadin wa ‘alā ālihi wa aṣḥābihī bi‘adadi awrāqil ashjār, wa amwājil biḥār, wa qaṭarātīl amṭār. Waḡfir lanā warḡamnā walṭuf bina wa bi ustādhinā sa‘īdin-nursī (raḡiyal-lahu ‘anh) wa wāliḡdaynā wa biṭalabati rasā’īlin-nūriṣ ṣādiqīn yā ilāhanā bikulli ṣalātin minhā ashhadu an lā ilāha illal-lah, wa ashhadu anna muḥammadan rasūlul-lah, ṣallal-lahu ta‘ālā ‘alayhi wa sallam.

O God, bestow blessings and peace on our master Muhammad and on his family and companions, to the number of the leaves on the trees, the waves of the seas and the drops of rain. With each of these blessings, O God, forgive our sins, have mercy on us, and be graceful to us and our teacher Said Nursi (may God be pleased with him), our parents and the truthful students of the Risale-i Nur. I testify that there is no deity except God. And, I testify that Muhammad, may the Exalted God’s peace and blessings be upon him, is His messenger.

After the prayer finishes:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا جَمِيلُ يَا اللَّهُ * يَا قَرِيبُ يَا اللَّهُ *
 يَا مُجِيبُ يَا اللَّهُ * يَا حَبِيبُ يَا اللَّهُ *
 يَا رَوْفُ يَا اللَّهُ * يَا عَطُوفُ يَا اللَّهُ *
 يَا مَعْرُوفُ يَا اللَّهُ * يَا لَطِيفُ يَا اللَّهُ *

After the prayer finishes:

Bismil-lāhir-rahmānir-rahīm

Yā **Jamīlu** yā Allah. Yā **Qarību** yā Allah.

O **Most Beautiful**, O God. O **Near One**, O God.

Yā **Mujību** yā Allah. Yā **Ḥabību** yā Allah.

O **Answerer of prayer**, O God. O **Beloved**, O God.

Yā **Ra'ūfu** yā Allah. Yā **'Aṭūfu** yā Allah.

O **Most Clement**, O God. O **Affectionate**, O God.

Yā **Ma'rūfu** yā Allah. Yā **Laṭīfu** yā Allah.

O **Known**, O God. O **Subtle and Gracious One**, O God.

يَا عَظِيمُ يَا اللَّهُ * يَا حَنَّانُ يَا اللَّهُ *
 يَا مَنَّانُ يَا اللَّهُ * يَا دَيَّانُ يَا اللَّهُ *
 يَا سُبْحَانَ يَا اللَّهُ * يَا أَمَانُ يَا اللَّهُ *
 يَا بُرْهَانَ يَا اللَّهُ * يَا سُلْطَانَ يَا اللَّهُ *
 يَا مُسْتَعَانَ يَا اللَّهُ * يَا مُحْسِنُ يَا اللَّهُ *

Yā ‘Aẓīmu yā Allah. Yā Ḥannānu yā Allah.

O Tremendous, O God. O Most Kind, O God.

Yā Mannānu yā Allah. Yā Dayyānu yā Allah.

O Most Beneficent, O God. O Requirer (of deeds),
O God.

Yā Subḥānu yā Allah. Yā Amānu yā Allah.

O Free of any fault, injustice or shortcoming, O God.
O Source of security and peace, O God.

Yā Burhānu yā Allah. Yā Sulṭānu yā Allah.

O Proof, O God. O Sovereign, O God.

Yā Musta‘ānu yā Allah. Yā Muḥsinu yā Allah.

O One Sought for help, O God. O Beneficent, O God.

يَا مُتَعَالُ يَا اللَّهُ * يَا رَحْمَنُ يَا اللَّهُ *
 يَا رَحِيمُ يَا اللَّهُ * يَا كَرِيمُ يَا اللَّهُ *
 يَا مَجِيدُ يَا اللَّهُ * يَا فَرْدُ يَا اللَّهُ *
 يَا وَثِقُ يَا اللَّهُ * يَا أَحَدُ يَا اللَّهُ *
 يَا صَمَدُ يَا اللَّهُ * يَا مَحْمُودُ يَا اللَّهُ *
 يَا صَادِقَ الْوَعْدِ يَا اللَّهُ * يَا عَلِيَّ يَا اللَّهُ *

Yā Muta‘ālu yā Allah. Yā Raḥmānu yā Allah.

O Exalted, O God. O Most Merciful, O God.

Yā Raḥīmu yā Allah. Yā Karīmu yā Allah.

O All-Compassionate, O God. O Most Generous,
O God.

Yā Majīdu yā Allah. Yā Fardu yā Allah.

O Glorious, O God. O Unique, O God.

Yā Witrū yā Allah. Yā Aḥadu yā Allah.

O Single, O God. O Only One, O God.

Yā Ṣamadu yā Allah. Yā Maḥmūdu yā Allah.

O You on whom everything depends, O God. O
Praised, O God.

Yā Ṣādiqal wa‘di yā Allah. Yā ‘Aliyyu yā Allah.

O True to His promise, O God. O Highest, O God.

*	يَا	شَافِي	يَا	*	يَا	غَنِي	يَا
	اللَّهُ				اللَّهُ		
*	يَا	مُعَافِي	يَا	*	يَا	كَافِي	يَا
	اللَّهُ				اللَّهُ		
*	يَا	هَادِي	يَا	*	يَا	بَاقِي	يَا
	اللَّهُ				اللَّهُ		
*	يَا	سَاتِر	يَا	*	يَا	قَادِر	يَا
	اللَّهُ				اللَّهُ		
*	يَا	جَبَّار	يَا	*	يَا	قَهَّار	يَا
	اللَّهُ				اللَّهُ		
*	يَا	فَتَّاح	يَا	*	يَا	غَفَّار	يَا
	اللَّهُ				اللَّهُ		

Yā **Ghaniyyu** yā Allah. Yā **Shāfi** yā Allah.

O **Possessor of Riches**, O God. O **Healer**, O God.

Yā **Kāfi** yā Allah. Yā **Mu‘āfi** yā Allah.

O **All-Sufficing**, O God. O **Bestower of well-being**,
O God.

Yā **Bāqī** yā Allah. Yā **Hādī** yā Allah.

O **Eternal**, O God. O **Guide**, O God.

Yā **Qādiru** yā Allah. Yā **Sātiru** yā Allah.

O **Powerful**, O God. O **Concealer (of faults)**, O God.

Yā **Qahhāru** yā Allah. Yā **Jabbāru** yā Allah.

O **Overwhelming Subduer**, O God. O **Omnipotent
Compeller**, O God.

Yā **Ghaffāru** yā Allah. Yā **Fattāhu** yā Allah.

O **Most Forgiving**, O God. O **Opener**, O God

Open up hands for the following prayer:

يَا رَبَّ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ
 وَالْإِكْرَامِ * أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ
 كُلِّهَا أَنْ تُصَلِّيَ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَيَّ
 آلِ مُحَمَّدٍ وَأَرْحَمَ مُحَمَّدًا كَمَا صَلَّيْتَ وَ
 سَلَّمْتَ وَبَارَكْتَ وَرَحِمْتَ وَتَرَحَّمْتَ عَلَيَّ
 إِبْرَاهِيمَ وَعَلَيَّ آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ رَبَّنَا
 إِنَّكَ حَمِيدٌ مُجِيدٌ *

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَالْحَمْدُ لِلَّهِ
 رَبِّ الْعَالَمِينَ *

Open up hands for the following prayer:

Ya Rabbassamawāti wa'l arđi, ya dhal jalāli wa'l ikrām. As-a'luka bi-haqqi hadhihi al-asmāi kulliha an tuşalliya 'alā sayyidina Muḥammadin wa 'alā āli Muḥammadin warḥam Muḥammadan kamā sallayta wa sallamta wa bārakta wa raḥimta wa tarraḥḥamta 'alā Ibrāhīma wa 'alā āli Ibrāhīma fi'l 'ālamīn. Rabbanā innaka ḥamīdun majīdun, biraḥmatika yā arḥamarrāḥimīn. Walḥamdulillahi rabb'il 'ālamīn.

Oh Sustainer of the heavens and the earth. O You full of majesty and generosity. I request from you for the sake of all these beautiful names- may You send blessings on our master Muhammad and his family, and bestow mercy onto Muhammad, as You have bestowed blessings, peace, and mercy on Abraham and the family of Abraham. O our Sustainer, You are the Eternally Praised and Glorious One. We ask your mercy, the Most Merciful of the merciful. All praise is due to the Sustainer of all the words.

Recite the Qur'anic passage from the end of al-Hashr, Q. 59:20-24.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ
 أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾ لَوْ أَنْزَلْنَا
 هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا
 مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ
 لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

Recite the Qur'anic passage from the end of al-Hashr, Q. 59:20-24.

In the name of God, the Most Merciful, the Most Compassionate.

(20) Not equal are those who are headed for the fire and those who are headed for paradise: those who are headed for paradise - it is they, they [alone] who shall triumph!

(21) Had We [God] bestowed this Qur'an from on high upon a mountain, you would indeed see it humbling itself, breaking asunder for awe of God. And [all] such parables We propound unto human beings, so that they might [learn to] reflect.

هُوَ اللهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ
 وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللهُ
 الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ
 الْمُؤْمِنُ الْمُهَيَّمُنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ
 سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللهُ
 الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
 يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ
 الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

[22] God is the one except whom there is no deity: the one who knows all that is beyond the reach of created beings' perception, as well as all that can be witnessed by a creature's senses or mind: He is the Most Gracious, the Dispenser of Grace.

[23] God is the one except whom there is no deity: the Sovereign Supreme, the Holy, the One with whom all salvation rests, the Giver of Faith, the One who determines what is true and false, the Almighty, the One who subdues wrong and restores right, the One to whom all greatness belongs! Utterly remote is God, in His limitless glory, from anything to which people may ascribe a share in His divinity!

[24] He is God, the Creator, the Maker who shapes all forms and appearances! His [alone] are the attributes of perfection. All that is in the heavens and on earth extols His limitless glory: for He alone is Almighty, Truly Wise!

صلاة العشاء

After the prayer finishes, open up your hands
in prayer, and say:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ❁



Night Prayer

After the prayer finishes, open up your hands in prayer, and say:

Allahumma antas-salām, wa minkas-salām,
tabārakta yā dhal jalāli wal ikrām.

O God You are Peace (the Source of Peace and Safety), and from You is peace, Blessed are You, O the One full of majesty and generosity.

Continue to pray saying:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
 الْأَهْوَالِ وَالْأَفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ
 الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
 وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا
 بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ
 فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ آمِينَ يَا مُجِيبَ
 الدَّعَوَاتِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Continue to pray saying:

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad, ṣalātan tunjīnā bihā min jamī‘il ahwāli wal āfāt, wa taqḍī lanā bihā jamī‘al ḥājāt, wa tuṭahhirunā bihā min jamī‘is-sayyi’āt, wa tarfa‘una bihā ‘indaka a‘lad-darajāt, wa tuballighunā bihā aqṣal ghāyāt, min jamī‘il khayrāti fil ḥayāti wa ba‘dal mamāt, āmīn yā mujībada‘awāt, wal ḥamdu lillahi rabbil ‘ālamīn.

O God, shower blessings on our master Muhammad and on his family, such blessings by means of which You may relieve us of all anxieties and calamities; You may satisfy all our needs; You may clean us of all evils; You may raise us to the highest positions in Your presence; and by means of which You may lead us to the utmost limit of our aspirations in whatever is best in this life and after death. Amen, O Answerer of Prayers. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ *

Recite:

Subhān-allahi wal ḥamdu lillahi wa lā ilāha illallahu wal-lahu akbar, wa lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘aẓīm.

Limitless in His glory is God. All praise is due to God alone, there is no deity except God, and God is greater than all. There is no power nor strength except with God, the Truly Exalted, the Tremendous.

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Recite āyat al-kursī (“verse of the throne”) from the Qur’an, Sura al-Baqarah, 2:255.

Bismil-lāhir-rahmānir-rahīm

Allahu lā ilāha illā huwal ḥayyul qayyūm, lā ta’khudhuhū sinatun wa lā nawm, lahū mā fī-samāwāti wa mā fīl arḍ, man dhal-ladhī yashfa‘u ‘indahū illā biidhnihi, ya‘lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bishay’in-min ‘ilmihi illā bimā shā’, wasi‘a kursiyyuhus-samāwāti wal arḍ, wa lā ya‘ūduhū ḥifẓuhumā wa huwal ‘aliyyul ‘azīm.

In the name of God, the Most Merciful, the Most Compassionate. God, there is no deity except Him; the Ever-Living, the Self-Subsistent Fount of all being. Neither slumber overtakes Him, nor sleep. His is all that is in the heavens and all that is on earth. Who is there that could intercede before Him, unless it be by His permission? He knows all that lies open before them and all that is hidden from them, whereas they can attain to nothing of His knowledge except that which He wills [them to attain]. His eternal throne overspreads the heavens and the earth, and their upholding wearies Him not. And He alone is the Truly Exalted, the Tremendous.

Recite 33 times each:

• سُبْحَانَ اللَّهِ

• الْحَمْدُ لِلَّهِ

• اللَّهُ أَكْبَرُ

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَإِلَيْهِ الْمَصِيرُ *

Recite 33 times each:

- Subhān-allah
God is exalted (from any fault, injustice or shortcoming)
- Alḥamdu lillah
All praise is due to God alone
- Allahu akbar
God is greater (than all)

Recite:

Lā ilāha illal-lahu waḥdahū lā sharīka lah, laḥul mulku wa laḥul ḥamdu yuḥyī wa yumīt, wa huwa ḥayyun lā yamūt, bi yadihil khayr, wa huwa ‘alā kulli shay’in qadīr, wa ilayhil maṣīr.

There is no deity except the One God, in whose divinity none has a share. His is all dominion, and to Him all praise is due. He grants life and deals death, and He is the Living One who dies not. In His hand is all the good; He has the power to will anything. And with Him is all journeys’ end.

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

فَاعْلَمْ أَنَّهُ

And, recite (33 times):

لَا إِلَهَ إِلَّا اللَّهُ *

Say:

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَسَلَّمَ *

And, offer your personal prayers.

Then, say once, (as it is in the Qur'anic verse in Sura Muhammad, 47:19)

Fa'lam annahu

Know that there is

And, recite (33 times):

Lā ilāha illal-lah

No deity except God.

Say:

Muḥammadun rasūlul-lah, ṣallal-lahu ta'ālā
'alayhi wa sallam.

Muhammad is God's messenger -peace and blessings of God, the Exalted, be upon him.

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
 الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Recite the following Qur'anic verse:

Bismil-lāhir-raḥmānir-raḥīm

İnnal-lāha wa malā'ikatahū yuṣallūna 'alan-nabiy, yā ayyuhal ladhīna āmanū ṣallū 'alayhi wa sallimū taslīmā.

In the name of God, the Most Merciful, the Most Compassionate.

God and His angels send blessings on the Prophet. O you who believe! Send your blessings onto him, and salute him with all respect. (Qur'an, Sura al-Aḥzāb, 33:56)

Then say:

لَيْتِكَ ❁

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا ❁

Then say:

Labbayk!

Yes, indeed!

Allahumma ṣalli ‘alā sayyidinā muḥammadin
wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli
dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa
‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad
and on his family, to the number of all illnesses
and all cures, and send him and all of them lots
of blessings and peace.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
 سَيِّدِنَا مُحَمَّدٍ بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ وَبَارِكْ
 وَسَلِّمْ عَلَيْهِ وَعَلَيْهِمْ كَثِيرًا *

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots of blessings and peace.

Allahumma ṣalli ‘alā sayyidinā muḥammadin wa ‘alā āli sayyidinā muḥammad bi‘adadi kulli dā’in wa dawā’in wa bārik wa sallim ‘alayhi wa ‘alayhim kathīrān kathīrā.

O God, bestow blessings on our master Muhammad and on his family, to the number of all illnesses and all cures, and send him and all of them lots and lots of blessings and peace.

Then say:

صَلِّ وَسَلِّمْ يَا رَبِّ عَلَيَّ حَبِيبِكَ مُحَمَّدٍ
وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَىٰ آلِ
كُلِّ وَصَحْبِ كُلِّ أَجْمَعِينَ آمِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ *

Recite:

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا رَسُولَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا حَبِيبَ اللَّهِ *

أَلْفُ أَلْفِ صَلَاةٍ وَ أَلْفُ أَلْفِ سَلَامٍ عَلَيْكَ
يَا أَمِينَ وَحِيَّ اللَّهِ *

Then say:

Şalli wa sallim yā rabbi ‘alā ḥabībika muḥammadin wa ‘alā jamī‘il anbiyāi wal mursalīn wa ‘alā āli kullin wa şahbi kullin ajma‘īn, āmīn wal ḥamdu lillāhi rabbil ‘ālamīn.

My Sustainer, bestow blessings and peace on your beloved Muhammad and on all of the prophets and messengers, and on all of their families and companions. Amen. All praise is due to God alone, the Sustainer of all the worlds.

Recite:

Alfu alfi şalātin wa alfu alfi salāmin ‘alayka yā rasūl-allah.

Endless blessings and endless peace be upon you,
O Messenger of God!

Alfu alfi şalātin wa alfu alfi salāmin ‘alayka yā ḥabīb-allah.

Endless blessings and endless peace be upon you,
O beloved of God!

Alfu alfi şalātin wa alfu alfi salāmin ‘alayka yā amīna waḥyil-lah.

Endless blessings and endless peace be upon you,
O trustee of God’s revelation!

And, say:

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ أَوْرَاقِ
 الْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَقَطْرَاتِ الْأَمْطَارِ
 وَاغْفِرْ لَنَا وَارْحَمْنَا وَالْطُّفْ بِنَا وَبِأُسْتَاذِنَا
 سَعِيدِ النَّوْرَسِيِّ (رَضِيَ اللَّهُ عَنْهُ) وَوَالِدِينَا
 وَبِطَلَبَةِ رَسَائِلِ النَّوْرِ الصَّادِقِينَ يَا إِلَهَنَا بِكُلِّ
 صَلَاةٍ مِنْهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَسَلَّمَ *

And, say:

Allahumma ṣalli wa sallim wa bārik ‘alā sayyidinā muḥammadin wa ‘alā ālihi wa aṣḥābihī bi‘adadi awrāqil ashjār, wa amwājil biḥār, wa qatarātil amṭār. Waḡfir lanā warḡamnā walṭuf bina wa bi ustādhinā sa‘īdin-nursī (raḡiyal-lahu ‘anh) wa wāliḡdaynā wa biṭalabati rasā’ilin-nūriṣ ṣādiqīn yā ilāhanā bikulli ṣalātin minhā ashhadu an lā ilāha illal-lah, wa ashhadu anna muḥammadan rasūlul-lah, ṣallal-lahu ta‘ālā ‘alayhi wa sallam.

O God, bestow blessings and peace on our master Muhammad and on his family and companions, to the number of the leaves on the trees, the waves of the seas and the drops of rain. With each of these blessings, O God, forgive our sins, have mercy on us, and be graceful to us and our teacher Said Nursi (may God be pleased with him), our parents and the truthful students of the Risale-i Nur. I testify that there is no deity except God. And, I testify that Muhammad, may the Exalted God’s peace and blessings be upon him, is His messenger.

After the prayer finishes:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا جَمِيلُ يَا اللَّهُ * يَا قَرِيبُ يَا اللَّهُ *
 يَا مُجِيبُ يَا اللَّهُ * يَا حَبِيبُ يَا اللَّهُ *
 يَا رَوْفُ يَا اللَّهُ * يَا عَطُوفُ يَا اللَّهُ *
 يَا مَعْرُوفُ يَا اللَّهُ * يَا لَطِيفُ يَا اللَّهُ *

After the prayer finishes:

Bismil-lāhir-rahmānir-rahīm

Yā **Jamīlu** yā Allah. Yā **Qarību** yā Allah.

O **Most Beautiful**, O God. O **Near One**, O God.

Yā **Mujību** yā Allah. Yā **Ḥabību** yā Allah.

O **Answerer of prayer**, O God. O **Beloved**, O God.

Yā **Ra'ūfu** yā Allah. Yā **'Aṭūfu** yā Allah.

O **Most Clement**, O God. O **Affectionate**, O God.

Yā **Ma'rūfu** yā Allah. Yā **Laṭīfu** yā Allah.

O **Known**, O God. O **Subtle and Gracious One**, O God.

يَا عَظِيمُ يَا اللَّهُ * يَا حَنَّانُ يَا اللَّهُ *
 يَا مَنَّانُ يَا اللَّهُ * يَا دَيَّانُ يَا اللَّهُ *
 يَا سُبْحَانَ يَا اللَّهُ * يَا أَمَانُ يَا اللَّهُ *
 يَا بُرْهَانَ يَا اللَّهُ * يَا سُلْطَانَ يَا اللَّهُ *
 يَا مُسْتَعَانَ يَا اللَّهُ * يَا مُحْسِنُ يَا اللَّهُ *

Yā ‘Aẓīmu yā Allah. Yā Ḥannānu yā Allah.

O Tremendous, O God. O Most Kind, O God.

Yā Mannānu yā Allah. Yā Dayyānu yā Allah.

O Most Beneficent, O God. O Requirer (of deeds),
O God.

Yā Subḥānu yā Allah. Yā Amānu yā Allah.

O Free of any fault, injustice or shortcoming, O God.
O Source of security and peace, O God.

Yā Burhānu yā Allah. Yā Sulṭānu yā Allah.

O Proof, O God. O Sovereign, O God.

Yā Musta‘ānu yā Allah. Yā Muḥsinu yā Allah.

O One Sought for help, O God. O Beneficent, O God.

يَا مُتَعَالُ يَا اللَّهُ * يَا رَحْمَنُ يَا اللَّهُ *
 يَا رَحِيمُ يَا اللَّهُ * يَا كَرِيمُ يَا اللَّهُ *
 يَا مَجِيدُ يَا اللَّهُ * يَا فَرْدُ يَا اللَّهُ *
 يَا وَثِقُ يَا اللَّهُ * يَا أَحَدُ يَا اللَّهُ *
 يَا صَمَدُ يَا اللَّهُ * يَا مَحْمُودُ يَا اللَّهُ *
 يَا صَادِقَ الْوَعْدِ يَا اللَّهُ * يَا عَلِيَّ يَا اللَّهُ *

Yā Muta‘ālu yā Allah. Yā Raḥmānu yā Allah.

O Exalted, O God. O Most Merciful, O God.

Yā Raḥīmu yā Allah. Yā Karīmu yā Allah.

O All-Compassionate, O God. O Most Generous,
O God.

Yā Majīdu yā Allah. Yā Fardu yā Allah.

O Glorious, O God. O Unique, O God.

Yā Witrū yā Allah. Yā Aḥadu yā Allah.

O Single, O God. O Only One, O God.

Yā Ṣamadū yā Allah. Yā Maḥmūdu yā Allah.

O You on whom everything depends, O God. O
Praised, O God.

Yā Ṣādiqal wa‘di yā Allah. Yā ‘Aliyyu yā Allah.

O True to His promise, O God. O Highest, O God.

يَا غَنِيَّ يَا اللَّهُ * يَا شَافِيَّ يَا اللَّهُ *
 يَا كَافِيَّ يَا اللَّهُ * يَا مُعَافِيَّ يَا اللَّهُ *
 يَا بَاقِيَّ يَا اللَّهُ * يَا هَادِيَّ يَا اللَّهُ *
 يَا قَادِرُ يَا اللَّهُ * يَا سَاتِرُ يَا اللَّهُ *
 يَا قَهَّارُ يَا اللَّهُ * يَا جَبَّارُ يَا اللَّهُ *
 يَا غَفَّارُ يَا اللَّهُ * يَا فَتَّاحُ يَا اللَّهُ *

Yā **Ghaniyyu** yā Allah. Yā **Shāfi** yā Allah.

O **Possessor of Riches**, O God. O **Healer**, O God.

Yā **Kāfi** yā Allah. Yā **Mu‘āfi** yā Allah.

O **All-Sufficing**, O God. O **Bestower of well-being**,
O God.

Yā **Bāqī** yā Allah. Yā **Hādī** yā Allah.

O **Eternal**, O God. O **Guide**, O God.

Yā **Qādiru** yā Allah. Yā **Sātiru** yā Allah.

O **Powerful**, O God. O **Concealer (of faults)**, O God.

Yā **Qahhāru** yā Allah. Yā **Jabbāru** yā Allah.

O **Overwhelming Subduer**, O God. O **Omnipotent
Compeller**, O God.

Yā **Ghaffāru** yā Allah. Yā **Fattāḥu** yā Allah.

O **Most Forgiving**, O God. O **Opener**, O God

Open up hands for the following prayer:

يَا رَبَّ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ
 وَالْإِكْرَامِ * أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ
 كُلِّهَا أَنْ تُصَلِّيَ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَيَّ
 آلِ مُحَمَّدٍ وَأَرْحَمَ مُحَمَّدًا كَمَا صَلَّيْتَ وَ
 سَلَّمْتَ وَبَارَكْتَ وَرَحِمْتَ وَتَرَحَّمْتَ عَلَيَّ
 إِبْرَاهِيمَ وَعَلَيَّ آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ رَبَّنَا
 إِنَّكَ حَمِيدٌ مُجِيدٌ *

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَالْحَمْدُ لِلَّهِ
 رَبِّ الْعَالَمِينَ *

Open up hands for the following prayer:

Ya Rabbassamawāti wa'l arđi, ya dhal jalāli wa'l ikrām. As-a'luka bi-haqqi hadhihi al-asmāi kulliha an tuşalliya 'alā sayyidina Muḥammadin wa 'alā āli Muḥammadin warḥam Muḥammadan kamā sallayta wa sallamta wa bārakta wa raḥimta wa tarraḥḥamta 'alā Ibrāhīma wa 'alā āli Ibrāhīma fi'l 'ālamīn. Rabbanā innaka ḥamīdun majīdun, biraḥmatika yā arḥamarrāḥimīn. Walḥamdulillahi rabb'il 'ālamīn.

Oh Sustainer of the heavens and the earth. O You full of majesty and generosity. I request from you for the sake of all these beautiful names- may You send blessings on our master Muhammad and his family, and bestow mercy onto Muhammad, as You have bestowed blessings, peace, and mercy on Abraham and the family of Abraham. O our Sustainer, You are the Eternally Praised and Glorious One. We ask your mercy, the Most Merciful of the merciful. All praise is due to the Sustainer of all the words.

Recite the following passage from the Qur'an, Sura Baqara, 2:285-286.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمِنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ
 وَالْمُؤْمِنُونَ ط كُلُّ أَمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ
 وَرُسُلِهِ ط لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ قَف وَقَالُوا
 سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ
 ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ط لَهَا مَا
 كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ط رَبَّنَا لَا تُؤَاخِذْنَا
 إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
 أَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا
 وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا قَف
 وَاعْفِرْ لَنَا قَف وَارْحَمْنَا قَف أَنْتَ مَوْلِينَا فَانصُرْنَا
 عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

In the name of God, the Most Merciful, Most Compassionate.

(285) The Messenger, and the believers with him, believe in what has been bestowed upon him from on high by his Sustainer: they all believe in God, and His angels, and His revelations, and His messengers, making no distinction between any of His messengers; and they say: We have heard, and we pay heed. Grant us Your forgiveness, O our Sustainer, for with You is all journeys' end!

(286) God does not burden any human being with more than he is well able to bear: in his favor shall be whatever good he does, and against him whatever evil he does. O our Sustainer! Take us not to task if we forget or unwittingly do wrong! "O our Sustainer! Lay not upon us a burden such as You did lay upon those who lived before us! O our Sustainer! Make us not bear burdens which we have no strength to bear!" And efface our sins, and grant us forgiveness, and bestow Your mercy upon us! You are our Lord Supreme: help us, then, against the ungrateful, people who deny the truth!⁵

⁵ In Arabic, the verb denoting "denying truth" also means "being ungrateful."

اذكار اليل

These recitations are recommended in the evenings, especially between the dusk prayer and night prayer.


Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ
عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ...

Then say 33 times:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ
الظَّالِمِينَ *



Evening Remembrance

Recite the following Qur'anic verse:

Bismil-lāhir-rahmānir-rahīm

Wa dhan-nūni idh dhahaba mughhāḍiban faẓanna
al-lan naqdira 'alayhi fanādā fiẓ-ẓulumāti an...

**In the name of God, the Most Merciful, the Most
Compassionate.**

“And [remember] him (Jonah) of the great fish
when he went off angrily, thinking that We had no
power over him! But then he cried out in the deep
darkness...”(Qur'an, Sura al-Anbiyā, 21:87)

Then say 33 times:

Lā ilāha illā anta subhānaka innī kuntu minaz-
ẓālimīn.

There is no god except You! Limitless are You in
Your glory! Verily, I was among those who trans-
gressed (against themselves)! (Qur'an, Sura al-
Anbiyā, 21:87)

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَيُوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ
 أَرْحَمُ الرَّاحِمِينَ *

Then say 33 times:

رَبِّىْ أَنِّىْ مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ
 الرَّاحِمِينَ *

Recite the following Qur'anic verse:

Bismil-lāhir-raḥmānir-raḥīm

Wa ayyūba idh nādā rabbahū annī
massaniya-ḍḍurru wa anta arḥamur-rāḥimīn.

In the name of God, the Most Merciful, the Most
Compassionate.

And [remember] Job, when he cried out to his Sustainer, "Affliction has befallen me: and You are the most merciful of the merciful!" (Qur'an, Sura al-Anbiya, 21:83)

Then say 33 times:

Rabbī annī massaniya-ḍḍurru wa anta arḥamur-rāḥimīn.

O my Sustainer, affliction has befallen me and You are the Most Merciful of the merciful.

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
فَإِنْ تَوَلَّوْا فَقُلْ

Then say 33 times:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ *

Recite the following Qur'anic verse:

Bismil-lāhir-rahmānir-rahīm

Fain tawallaw faqul...

In the name of God, the Most Merciful, the Most Compassionate.

"But if they turn away, say..." (Qur'an, Sura at-Tawba, 9:129)

Then say 33 times:

Hasbiyal-lāhu lā ilāha illā hū, 'alayhi tawakkaltu wa huwa rabbul 'arshil azīm

"...God is sufficient for me! There is no deity except Him. In Him I have placed my trust, for He is the Sustainer, in awesome almightiness enthroned."
(Qur'an, Sura at-Tawba, 9:129)

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا
 لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا

Then say 33 times:

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ *

Recite the following Qur'anic verse:

Bismil-lāhir-rahmānir-rahīm

Alladhīna qāla lahumun-nāsu innan-nāsa qad
jama‘ū lakum fakhshawhum fazādahum īmānaw-
wa qālū

In the name of God, the Most Merciful, the Most
Compassionate.

“Those who have been warned by other people,
“Behold, a host has gathered against you; so be-
ware of them!” - whereupon this only increased
their faith, so that they answered...” (Qur’an, Sura
Āl Imrān, 3:173)

Then say 33 times:

Ḥasbunal-lāhu wa ni‘mal wakīl.

“God is sufficient for us and He is the best Trustee.”
(Qur’an, Sura Āl Imrān, 3:173)

Recite the following Qur'anic verse:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسْسَهُمْ
 سُوءٌ لَا وَاتَّبَعُوا رِضْوَانَ اللَّهِ ط وَاللَّهُ ذُو فَضْلٍ
 عَظِيمٍ *

Then say 33 times:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

Recite the following Qur'anic verse:

Bismil-lāhir-raḥmānir-raḥīm

Fanqalabū bini‘matin-minal-lahi wa faḍlin lam yamsashum sūuw-wat-taba‘ū riḍwānal-lah, wal-lāhu dhū faḍlin ‘aẓīm.

In the name of God, the Most Merciful, the Most Compassionate.

“And they returned with God’s blessings and bounty, without having been touched by evil: for they had been striving after God’s goodly acceptance - and God is limitless in His great grace. (Qur’an, Sura Āl Imrān, 3:174)

Then say 33 times:

Lā ḥawla wa lā quwwata illā billāhil ‘aliyyil ‘aẓīm.

There is no power or strength except through God the Highest, the Greatest. (Qur’an, Sura Āl Imrān, 3:174)

Recite the following Qur'anic verses:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ط وَإِنَّمَا تُوَفَّوْنَ
 أُجُورَكُمْ يَوْمَ الْقِيَامَةِ ط فَمَنْ زُحِرَ عَنِ
 النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ط وَمَا الْحَيَاةُ
 الدُّنْيَا إِلَّا لَمَتَاعٌ الْغُرُورِ * كُلُّ شَيْءٍ هَالِكٌ إِلَّا
 وَجْهَهُ ط لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ * كُلُّ مَنْ
 عَلَيْنَا فَا نِ * وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ
 وَالْإِكْرَامِ *

Recite the following Qur'anic verses:
Bismil-lāhir-rahmānir-rahīm

Kullu nafsin dhā'iqatul mawt, wa innamā tuwaffawna ujūrakum yawmal qiyāmah, faman zuḥziḥa 'anin-nāri wa udkhilal jannata faqad fāz, wa mal ḥayātud-dunyā illā mata'ul ghurūr * Kullu shay'in hālikun illā wajhah, lahul ḥukmu wa ilayhi turja'ūn * Kullu man 'alayhā fān *. Wa yabqā wajhu rabbika dhul jalāli wal ikrām*

In the name of God, the Most Merciful, the Most Compassionate.

“Every human being is bound to taste death: and on the Day of Resurrection will you be requited in full [for whatever you have done] - whereupon he that shall be drawn away from the fire and brought into paradise will indeed have gained a triumph: for the life of this world is nothing but an enjoyment of self-delusion.” (Qur'an, Sura Āl Imran, 3:185)

“Everything is bound to perish, save His countenance. With Him rests all judgment; and unto Him shall you all be brought back.” (Qur'an, Sura al-Qaṣaṣ, 28:88)

“All that lives on earth or in the heavens is bound to pass away: but forever will abide your Sustainer's countenance, full of majesty and glory.” (Qur'an, Sura ar-Raḥmān, 55:26-27)

Then say 33 times:

يَا بَاقِيَ أَنْتَ الْبَاقِي * يَا بَاقِيَ أَنْتَ الْبَاقِي *

End with saying:

أَنْتَ الْكَافِي * أَنْتَ الْوَافِي * أَنْتَ الشَّافِي *
أَنْتَ الْمُعَافِي هُوَ اللَّهُ *

Then say 33 times:

Yā bāqī, antal bāqī. Yā bāqī, antal bāqī.

O Eternal One, You are the Eternal. O Eternal One,
You are the Eternal.

End with saying:

Antal kāfī. Antal wāfī. Antash-shāfī. Antal mu‘āfī,
huwal-lah.

You are the All-Sufficing. You are the Trustworthy.
You are the Healer. You are the Bestower of well-
being. He is God.

